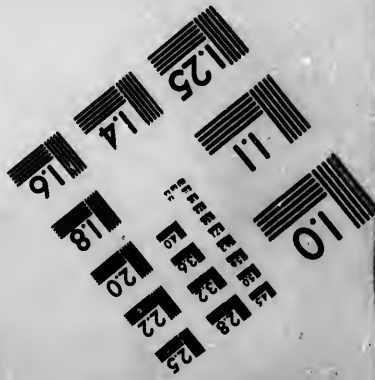
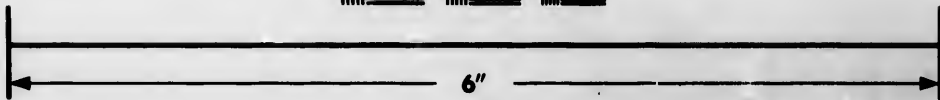
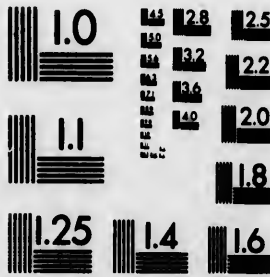


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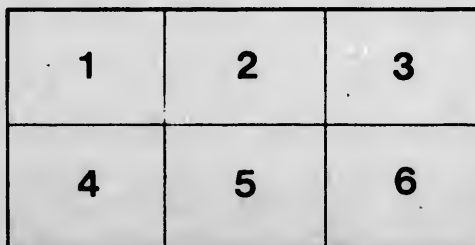
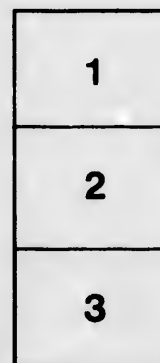
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*Harry Piore
June, 1872.*



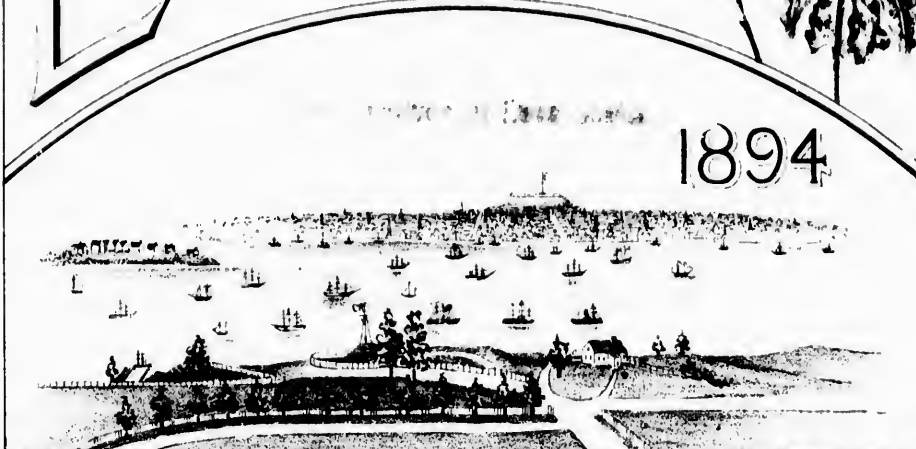
NOVA SCOTIA

Provincial

EXHIBITION



1894



TO BE HELD AT

HALIFAX

Sept. 25th 26th

27th & 28th



PICKFORD & BLACK, Ship Brokers and Steamship Agents

HALIFAX, N. S.



→ **PICKFORD & BLACK'S STEAMSHIP LINES.** ←

S. S. "ALPHA"

Sails from Halifax the 15th of every month for Bermuda, Turks Island and Jamaica

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Sails from Halifax the first of every month for Jamaica, Matanzas, and Havana.

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One of the above steamers will sail from Halifax every fourth Thursday for Bermuda, St. Croix, St. Kitts, Antigua, Guadeloup, Martinique, Dominica, St. Lucia, Barbadoes, Trinidad, and Demerara.

S. S. "FASTNET"

Sails from, Halifax every week for Canso, Arichat, Port Hawkesbury, Charlottetown and Summerside.

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Sails from, Halifax every week for Sheet Harbor, Salmon River, Sonora, Sherbrook, Isaacs Harbor, Canso, Port Hood and Souris.

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Agricultural Exhibition

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THE PROVINCIAL SHOW

OF

LIVE STOCK,

Agricultural and Horticultural Products, Arts and Manufactures.

LIST OF PREMIUMS,

RULES AND REGULATIONS

OF THE

PROVINCIAL EXHIBITION,

TO BE HELD IN THE

ROYAL EXHIBITION BUILDING AND GROUNDS,

IN THE

CITY OF HALIFAX,

September 25th, 26th, 27th and 28th,

1894.

UNDER AUTHORITY OF THE PROVINCIAL PARLIAMENT, AND CORPORATION OF THE CITY OF HALIFAX.

NO CHARGE FOR ENTRY OF EXHIBITS.

OFFICE OF THE COMMISSIONERS:

43 SACKVILLE STREET, HALIFAX, N. S.

NOVA SCOTIA PRINTING CO., HALIFAX.

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THE MARITIME BREWING AND MALTING CO., Ltd.,
 Successors to S. OLAND, BONS & CO., HALIFAX, N. S., Brewers and Bottlers of
XX and XXX Ales and Extra Stout.

PATRONS.

His Excellency General MONTGOMERY MOORE, Commander-in-Chief of the Forces in British North America.
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PROF. GEO. LAWSON, Ph. D., LL.D., Sec'y. for Agriculture.

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Acting Secretary, W. ERNEST THOMPSON.

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Printing, Advertising and Stationery :

Alex. Stephen, *Chairman* ; Hon. M. J. Power, B. W. Chipman, Ald. Allen, Ald. Dennis, William McKerron.

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His Worship Mayor Keefe, *Chairman* ; Hon. M. J. Power, W. J. Veith, B. W. Chipman, Jas. Dempster, J. P. Longard, Ald. Mosher, Ald. Hamilton.

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Refreshments, Bands, and Special Attractions :

Ald. Duggan, *Chairman* ; W. J. Stewart, J. W. Power, Ald. Ryan, R. P. Greenwood, A. W. Redden, H. B. Clarke.

Press Room :

Ald. Dennis, *Chairman* ; C. C. Blackadar, A. M. Fraser, W. R. McCurdy, F. W. Bowes, Jas. Gowan, Robt. McConnell, H. Weir, J. W. Fraser.

The other Committees appear at the head of the various departments in the Prize List.

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THE MARITIME BREWING AND MALTING CO., L'td.,
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
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All kinds of insurance effected in the following First-Class Companies:
WESTERN ASSURANCE COMPANY.

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CAPITAL AND ASSETS, **OVER \$2,000,000**

HEAD OFFICE, TORONTO.

PRESIDENT, A. M. SMITH. MANAGING DIRECTOR, J. J. KENNY. SECRETARY, C. C. FOSTER.

MANCHESTER FIRE ASSURANCE COMPANY.
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CAPITAL, **\$9,500,000**

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CASH CAPITAL, **\$1,000,000.** REST, **\$1,500,000**

THE LONDON & LANCASHIRE LIFE ASSURANCE CO.

An old and well established Company, with large Capital and Assets.

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Of North America.

CAPITAL, **\$250,000.00**

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Risks taken at very moderate rates. All claims, on being established, will be promptly paid.

GEO. M. GREER,

GENERAL INSURANCE AGENT,

154 HOLLIS ST., HALIFAX, N. S.



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MOTT'S

Spices, Coffees, 

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 **Chocolate Preparations**

ARE UNQUESTIONABLY

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Yours for Quality,—

JOHN P. MOTT & CO.,

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THE MARITIME BREWING AND MALTING CO., L'td.,
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
XX and XXX Ales and Extra Stout.

GENERAL RULES AND REGULATIONS.

Intending Exhibitors and Visitors are particularly requested to read carefully and consider the following Rules and Regulations governing the Exhibition, which will be in all cases strictly enforced.

ADMISSION TO THE GROUNDS.

The price of admission will be—adults, 25 cents; children, 10 cents; each time of entering, and each person must be provided with a proper ticket before entering.

Tickets will be on sale at different places throughout the city, and also at the ticket boxes on either side of main building.

Necessary attendants upon Stock and Machinery will be furnished with special passes. Not more than one attendant's ticket will be issued to any exhibitor, except in the case of Live Stock and Machinery, which may require extra attendants. As these tickets are positively not transferable under any circumstances, exhibitors who may desire to change their attendant must have their ticket exchanged at the Secretary's office.

Judges and members of the Press will be furnished with badges.

The entry tickets upon animals or articles will admit the person bringing them to the Show Grounds for exhibition along with such animals or articles without the use of any other ticket. Afterwards such persons must be provided with proper passes as above.

ENTRIES.

All entries must be made on the printed forms accompanying the Prize List. These forms are to be filled up and signed by the exhibitors and sent to the Secretary at Halifax on or before the following date, viz:—For Live Stock, Poultry, Dogs, Dairy Produce, Ladies' Work, Fine Arts, and all classes of manufacture, before

SATURDAY, THE 25TH AUGUST.

Grain, Field Roots, Fruits, and Horticultural Products, before

SATURDAY, THE 15TH SEPTEMBER.

Exhibitors will please take notice that it is absolutely necessary that the entries be made on or before the dates above mentioned in order to give sufficient time for examining entry papers, forwarding entry tickets, and corresponding for the correction of errors and omissions. No exception will be made to this rule on any consideration whatever.

In the Horse, Cattle, Sheep, Swine, and Dog Classes, the entry must be made in the name of the *bona fide* owner for three months previous. Unless this rule is observed no Premium will be awarded, or if awarded, will be withheld. (See Special in regard to Horses, etc.)

SCOVIL & PAGE, Halifax, N. S.

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To our Friends and Patrons.

WE take pleasure in directing your attention to our **NEW STORE**, which is the finest and best equipped in the Maritime Provinces. We would particularly point out the fine assortment of

Combs, Brushes,

Perfumes, Pomades,

PATENT MEDICINES,

AS WELL AS THE SUPERIOR QUALITY OF THE

Pharmaceutical and Chemical Products used in Dispensing.

All orders entrusted to us will receive prompt and careful attention. Soliciting a continuance, and an increase of the patronage hitherto extended to this establishment,

We are, yours truly,

BROWN BROS. & CO.,

Duffus' Corner, HALIFAX, N. S.

Agents for the CELEBRATED POLAND WATER, BUTCHER'S INHALER,
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[Please note our new address:—"DUFFUS' CORNER."]

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SCOVIL & PAGE | for Gents' Furnishings.

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THE MARITIME BREWING AND MALTING CO., L'td.,
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 XX and XXX Ales and Extra Stout.

In all other classes entries must be made in the names of the producers or manufacturers only, and by such producers themselves in person, or their agents, who must have special authority for doing so, and who shall produce their written authority if so required by the Judge. If any person other than the authorized agent shall enter an article for competition as produced and manufactured by himself, when it has not really been so, he shall forfeit any premiums which may be awarded the article.

A merchant who sells a line of goods which are handled by other merchants shall not be considered an agent for such goods.

No person will be allowed to enter for exhibition more than one specimen in any one section of a class unless the additional article be of a distinct named variety or pattern from the first. The rule shall not apply to animals, but to all kinds of Grains, Plants, Roots, Vegetables, Fruit, manufactured articles, &c., &c., in which each additional specimen would be similar to the first.

EXTRA ENTRIES.—Every article must be entered under some of the headings in the regular list when possible; but if any article is of a distinct character from anything specified in the list, it may be entered in the class with which it most nearly corresponds.

On the entry of each animal or article a card will be furnished the exhibitor specifying the name, class, section, and exhibitor's number. This card must be attached to the animal or article, and remain so during the Exhibition.

In all cases the right is reserved to reject entirely or accept conditionally any entry or application. Under no circumstances will articles which are offensive by reason of their odour or appearance, or which are dangerous by reason of their combustible or explosive character be admitted. If any such articles be introduced by an exhibitor through misapprehension or otherwise, they may be removed by order of the Commissioners.

SPACE.

There are no charges for space. Application for space for the exhibit of all classes of manufactures should be made to the Secretary as early as possible. Space will be allotted according to the order in which applications are received by a Committee of three, to be appointed by the executive.

PREPARATORY WORK.

On and after Monday, 10th September, exhibitors, their agents and workmen, will be admitted to the buildings and grounds from 7 a. m. till 6 p. m. daily for the purpose of making preparatory structures, or getting machinery and implements into position.

DELIVERY OF LIVE STOCK AND ARTICLES ON GROUNDS.

Horses, Cattle, Sheep, Swine, Poultry, and Dogs, may be delivered on the grounds on Saturday, the 22nd September, but in no case will they be received later than the evening of Monday, the 24th September.

Agricultural and Dairy Products must be delivered on the grounds and arranged for exhibition by evening of Saturday, the 22nd of September.

Fruit, Plants, Flowers, Roots and Vegetables, much be delivered and arranged for exhibition before nine o'clock on the morning of Tuesday, 25th of September.

SCOVIL & PAGE —FOR—
MEN'S CLOTHING.

THE MARITIME BREWING AND MALTING CO., L'td.,
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FINE
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SMITH *and* POWER,

⊗ Retail Importers, ⊗

37 GEORGE ST. - - HALIFAX, N. S.

SAMPLES SENT TO ANY ADDRESS.

AMERICAN SILVER TAKEN AT ITS FACE.

VISITORS TO THE EXHIBITION WILL BE WELCOMED.



The Canada and Newfoundland

S. S. Co., LTD.

REGULAR SAILINGS BETWEEN

HALIFAX, N. S. AND LIVERPOOL, G. B.

Calling at St. John's, Nfld., going and returning.

S. S. ULUNDA,	-	-	-	-	1/17 tons.
" MORUCA,	-	-	-	-	1085 "
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The S. S. "ULUNDA" and "MORUCA" have excellent accommodation for passengers. Staterooms large and airy, and carry a Stewardess. Rates of passage \$45.00 and \$50.00, according to location of rooms; ten per cent. reduction to Clergymen and families. Freight carried at lowest rates. Through Bills of Lading issued to and from all the principal points in Canada.

For all particulars apply to—

Or to—

J. J. LANGLEY,

Bank Chambers, Cook St., LIVERPOOL, G. B.

JAMES HALL,

Manager, HALIFAX, N. S.

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THE MARITIME BREWING AND MALTING CO, L'td.,
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Fine Arts, Ladies' and Children's work, must be delivered not later than noon on Monday, the 24th of September, in order that they may be properly classified and arranged previous to the opening.

All other articles, implements, machinery, stoves, manufactures of all kinds, etc., must be placed in position by 6 p.m. Saturday, the 22nd of September.

As it is intended to have the Exhibition fully open to the public at the time named, exhibitors are specially notified that articles or animals arriving after the above dates will be excluded from competing.

Exhibitors of Machinery and other heavy articles are expected to have them on the grounds and placed in position the week preceding the Exhibition.

All boxes, wrappings, and other packing materials must be cleared away and everything in proper order by 6 p. m. on Monday, the 24th of September.

Exhibitors must provide for the delivery of their exhibits upon the Exhibition grounds. The Commissioners cannot in any case make provision for their transportation or be subjected to any expense either in their delivery or return from the grounds. All expenses connected therewith must be defrayed by the owners.

Exhibitors of horses, cattle, and other live stock arriving with their exhibits, will make application at the office at the North Gate of the Exhibition Grounds.

Other exhibitors on arriving with their exhibits will apply at the office of the Secretary, when they will be informed where the articles are to be placed.

Exhibitors will at all times give the necessary personal attention to whatever they have on exhibition, and at the close take entire charge of the same.

Articles placed on exhibition must not be removed until the close, without the permission of the Commissioners, except in Fruit, Vegetable and Floral sections, where such removal is necessary to a continuous display.

Every facility will be afforded for the transaction of business by taking orders, but no delivery of articles sold may be made on the premises during the Exhibition except by special arrangement with the Commissioners.

Though the Commissioners will take all reasonable precautions to ensure the safety of articles sent for exhibition, yet it is to be distinctly understood that the owners themselves must take the risk of exhibiting them; and that should any article be accidentally injured, lost, or stolen, the Commissioners will give all the assistance in their power towards the recovery of the same, but WILL NOT MAKE ANY PAYMENT for the value thereof.

At the close of the Exhibition, exhibitors must take charge of their exhibits, and remove the same as early as possible. Any articles or fixtures left in the buildings or grounds will be at the risk of their owners.

LIVE STOCK.

Good buildings are provided for all kinds of Live Stock, and a plentiful supply of water will be furnished free. Hay, straw, grain, and all kinds of feed will be for sale on the grounds at lowest prices. Exhibitors are requested to report at once if unreasonable prices are exacted.

The production of any of the animals in the Horse Ring may be ordered by either the Committee on Live Stock or the Commissioners for review or other purposes at any time during the Exhibition; and any exhibitor or attendant refusing to bring such animal into the ring when so required, all premiums which may have been awarded to the owner of such animal shall be forfeited.

SCOVIL & PAGE —FOR—
 GENTS' FURNISHINGS.

THE MARITIME BREWING AND MALTING CO., L'td.

Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
XX and XXX Ales and Extra Stout.

Hardware.



W. B. ARTHUR & CO.

238 TO 242 LOWER WATER ST., HALIFAX, N. S.

— IMPORTERS OF —

British, American and German

HARDWARE & GENERAL MERCHANDISE,

— INCLUDING —

→* **MINING & FISHING SUPPLIES.** *←

Carry a large stock of **HAYING TOOLS**, including the
Celebrated Solid Steel American **SIBLEY SCYTHES**.

W. B. ARTHUR  CO.

SCOVIL & PAGE | for Boys' Clothing.

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 XX and XXX Ales and Extra Stout.

PROCESSES OF MANUFACTURE.

A portion of the ground is fitted up with shafting and power specially for the exhibition of processes of manufacture. The Commissioners hope that manufacturers who are in a position to assist in this feature of the Exhibition will send some of the machines used by them in the manufacture of their products, for it is certain they will be amply repaid for their trouble by the benefits they must receive from such a public advertisement.

MEDALS.

Medals will be awarded to meritorious exhibits in the different classes, subject to the approval of the Commissioners. Exhibitors may also receive medals in lieu of money prizes should they prefer to do so.

RAILWAYS, STEAMBOATS, &c.

Favorable arrangements have been made with all the Railway and Steamboat Managers for the conveyance of passengers and exhibits to and from the Exhibition at greatly reduced rates, and for special excursions.

Live Stock and all other exhibits sent as freight will be returned free on the freight being paid one way—that is to Halifax.

PAYMENT OF PRIZES.

The Secretary will be prepared to commence giving orders upon the Treasurer for the payment of premiums on Friday morning, the 28th of September, at his office. These orders must be endorsed, as they will be payable to order (not to bearer), and on presentation to the Treasurer, properly endorsed, will be paid.

Parties having prizes awarded to them, are particularly requested to apply for them before leaving Halifax, or leave a written order with some person to receive them, stating the articles for which prizes are claimed, and the amount of same.

All persons to whom a prize has been awarded, and who did not receive the same as above, must apply to the Secretary for payment thereof in writing, before the 30th November of this year, otherwise such prize will be forfeited.

JUDGES AND JUDGING.

The Judges will be appointed by the Commissioners previous to the Exhibition, and will receive a circular informing them of the fact, and when to report at the office of the Secretary.

No person will be allowed to act as Judge who is in any way interested in the animals or articles to be examined.

It is particularly requested that Judges will not enter into arguments with exhibitors as to the merits of their exhibits, and on no account are they to give reasons for their awards.

It is desired that all the Judges of each class go together to hand in their report, instead of sending it by one of their number, and to remain together until their book has been examined by the Secretary, in order that errors or doubts may more promptly and easily be made right.

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MEN'S PANTS.

CO., L'td.
 and Bottlers of

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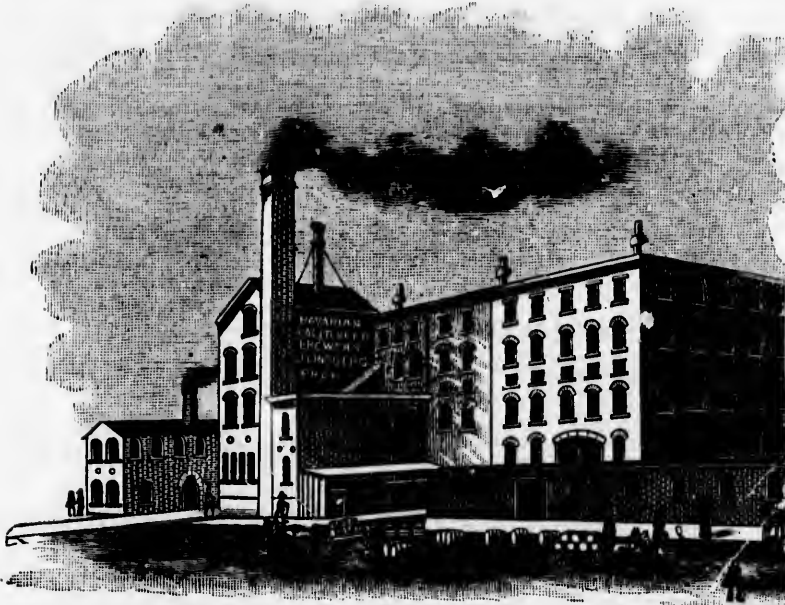
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HALIFAX BREWERY,

— 50 Duke Street. —

J. LINDBERG, - Proprietor.

The only Brewer and Bottler in Halifax of the Celebrated—

Bavarian Lager Beer.

ALSO BREWER AND BOTTLER OF

ALES AND STOUT,

OUR SEAL BRAND STOUT being pronounced equal to any imported.

Family orders solicited and promptly delivered.

SCOVIL & PAGE | for Gents' Furnishings.

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 XX and XXX Ales and Extra Stout.

Judges will please sign and hand their awards to the Secretary as soon as possible, and make any more extended reports they desire to make afterwards.

The Judges are particularly requested not to leave the grounds until they ascertain from the Secretary whether there are any protests against the awards in the classes they have judged.

In the absence of competition in any section, or if the stock or articles exhibited are of inferior quality, the Judges will award only such premiums as they think the animal or article deserves. They will exercise their discretion as to awarding first, second, or any premium.

It does not follow because a prize is offered for any particular animal or article, that it must be awarded unless there is proper competition, or unless the exhibit is really of sufficient merit to warrant the award being made. Judges are particularly requested to note this fact.

In addition to the stated premiums offered, the Judges may also distinguish such animals or articles as they consider deserving of notice, but which have not received prizes, by tickets with the words "HIGHLY COMMENDED" upon them. These tickets will not entitle the holder to any money payment.

No award of a money prize not offered in the list will be paid.

Each award must be written in a plain and careful manner opposite the number of the entry by the Judges, in the book handed them by the Secretary.

Exhibitors can ascertain from the Commissioner in charge of the several departments when the Judges will examine their exhibits. No complaint based upon the statement that Judges overlooked animals or articles, will therefore be entertained by the Commissioners.

Any exhibitor lodging a protest must make it in writing, and deliver it to the Secretary within three hours after cause of protest. It must state plainly the cause of complaint or appeal, and must be accompanied by a deposit of \$1, which sum shall be forfeited if said protest is not sustained.

The Commissioners, however, earnestly hope exhibitors will not enter protests without the strongest grounds. Protests of a frivolous nature cause much annoyance and unpleasantness.

No animal or article exhibited shall have about it any price, colors, or cards, until the awards have been made in their respective classes.

No person will be allowed in the Horse Ring during the time Horses and Cattle are being judged, except Judges, Commissioners, Members of the Press, Grooms, or persons in charge of animals being judged.

All prize cards affixed by the Judges must be displayed during the Exhibition. Any infraction of this rule will incur forfeiture of premiums awarded.

Any person who shall attempt to interfere with or influence the Judges while in the discharge of their duty, or who shall at any time on the Exhibition grounds, use any contemptuous or abusive language to any Judge in consequence of any award made by him, shall forfeit his right to all premiums which have been awarded to him. Judges are particularly requested to immediately report any breach of this rule.

Upon discovery of any fraud, deception, dishonest practice or mis-representation in the preparation or ownership of an animal or article exhibited, which may have affected or may have been intended to affect the decision of the Judges, the Commissioners have power to withhold all prizes awarded, and may also publish names of such persons should they see fit.

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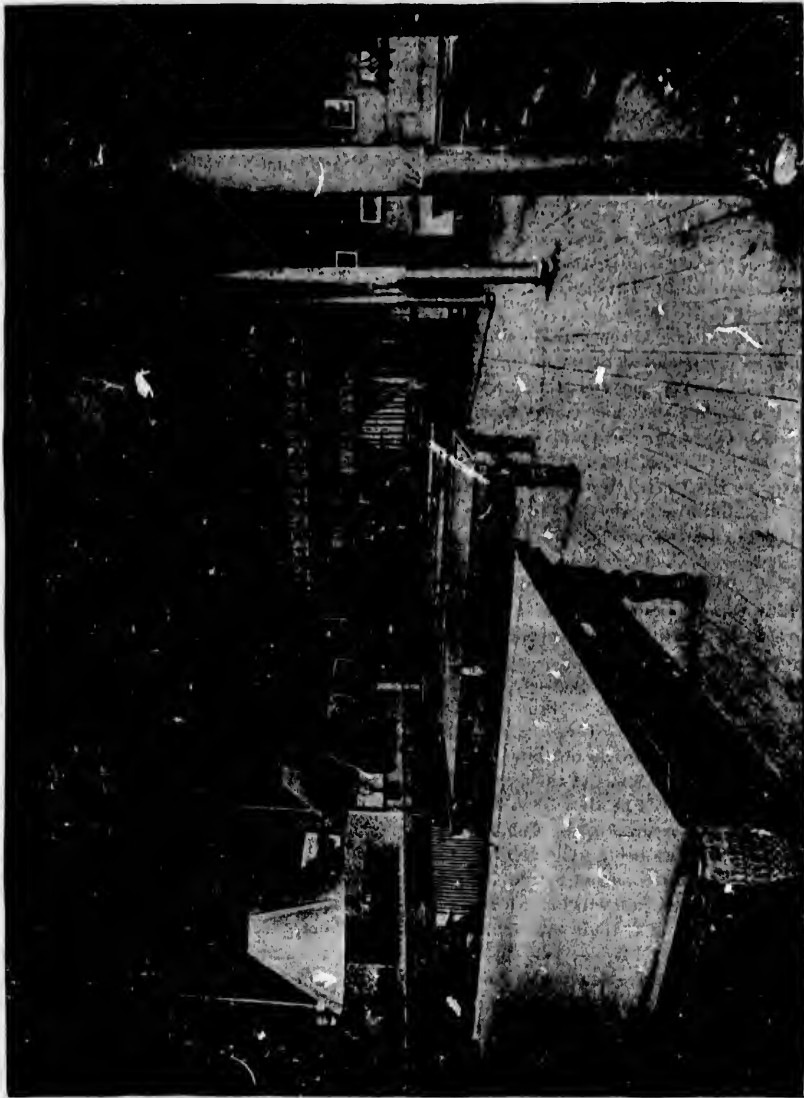
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THE MARITIME BREWING AND MALTING CO., Ltd.,
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
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ST. JAMES BILLIARD HALL,

English & American Billiard & Pool Tables.
 American Bowling Alley & Shooting Gallery.
 English Ale and Porter on Draught.

RICHARD SHEPEARD, 117 Hollis St., HALIFAX, N. S.

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XX and XXX Ales and Extra Stout.

MISCELLANEOUS.

If through ignorance of the regulations any person shall bring things to the Exhibition without having entered the same in proper manner at the proper time, they may, in the discretion of the Commissioners, be allowed to place the same upon the grounds so as to be seen by the public. They shall not, however, be classified or examined by the Judges, and no premium shall be awarded.

When space has been allotted to any exhibitor, the Commissioners reserve the right in case such exhibitor fails to make a creditable display, to declare the space so allotted, or any portion thereof, forfeited.

Exhibitors must arrange their exhibits in as neat and attractive a manner as possible, and fit up the space allotted them in a proper manner, in default of which the Commissioners may cancel their entries.

The Commissioners reserve the right to prescribe the dimensions and regulate the position of all signs, and generally to direct the management of articles on exhibition, so far as may be necessary to secure harmony and an attractive appearance.

Exhibitors will not be allowed to distribute about the grounds or buildings hand-bills or other advertisements that may cause a nuisance. Neat cards for this purpose are recommended, as they are more likely to be kept by visitors and not thrown upon the ground.

FIRE AND POLICE PROTECTION.

The most thorough arrangements possible have been made to guard against fire. The grounds are connected by telephone with the different Fire Halls, and with the precaution taken, it is believed the danger of fire is very remote. Exhibitors desiring insurance must give the matter their personal attention.

An ample police force will be on duty day and night. Exhibitors are however expected to exercise constant supervision over their articles on exhibition, because the Commissioners will not be responsible for loss or damage by theft, fire, or any other cause.

Small and valuable articles should be exhibited in show cases which can be securely locked.

INQUIRIES.

All information concerning the Exhibition and its arrangements may be obtained by addressing the Secretary at Halifax. During the Exhibition enquiries may be made on the premises, of the Commissioners, their officers and servants, who, when applied to, will either supply the information sought, or refer the questioner to the proper officer.

PRESS.

The PRESS ROOM is situated opposite the Secretary's office in the main building, and will be under the supervision of a Committee.

Members of the Press are cordially invited to the Exhibition. Ample accommodation will be provided, and all necessary information promptly supplied.

Editors are requested to notify the Secretary, two or three weeks previous to the Exhibition, of the names of representatives they will have on duty, in order that tickets may be forwarded.

SCOVIL & PAGE, Halifax, N. S.

ard & Pool Tables-
& Shooting Gallery.
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FINE TAILORING.
 GENTLEMEN'S
 OUTFITTINGS.



A careful outlook on the trade centres of Great Britain, Canada, and the United States gives us unequalled facilities to offer the latest and best novelties, and the "up to date" styles in our

FURNISHING DEPARTMENT,
 BOYS' CLOTHING DEPARTMENT,
 TAILORING DEPARTMENT,



and so enable you to purchase the best and latest wear from the leading outfitting house in the Provinces at a moderate price.

We cordially invite you to come and see us at our capacious store.

HOLLIS STREET
 CORNER SACKVILLE,
 HALIFAX, NOVA SCOTIA.

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TELEGRAPH AND POST OFFICE.

The Telegraph Companies have offices upon the grounds, and there is a Post Office at which mails will be received and despatched daily. The buildings are also connected by telephone with the City of Halifax and other principal towns throughout the Province of Nova Scotia.

VISITORS.

Visitors may feel assured of finding on the grounds everything necessary to the convenience and comfort of all during the entire day. An ample restaurant, managed by an experienced enterer—under the supervision of the Commissioners as to prices and quality of food—will serve meals and refreshments, during the hours the Exhibition will be open, at reasonable rates. The hotels of the city, ample for any occasion, will adhere to their regular rates, and the citizens will co-operate with the Commissioners in every practicable manner in contributing to the pleasure of visitors.

HOW TO REACH THE GROUNDS.

The grounds are situated in a central position beside the Public Gardens on the line of Street Railway. Passengers from Railroad Depot, and also from principal parts of the city, can reach the grounds by Street Car every seven minutes; fare, five cents.

The licensed hackney carriages of the city are handsome and comfortable vehicles, while the tariff is extremely reasonable.

The following are the

FARES.

For each person for any distance up to one mile	25 cents.
“ “ “ one mile and a half	30 “
“ “ “ two miles	40 “
“ “ “ two and a half miles	45 “
“ “ “ three miles.....	50 “

One-half of the above rates to be paid if returning in the same carriage. For every fifteen minutes after the first fifteen minutes, 15 cents extra is allowed.

For all hacks or cabs hired by the hour, the charge shall be—

For a one horse carriage per hour	\$0.75
For a two horse carriage per hour	1.00

And a like proportion for every fraction of an hour. Persons engaging a licensed hack or cab by the hour, to state the same at the time of hiring.

To or from any steamer or passenger vessel, to or from any hotel or dwelling-house to any stage office, railway station or other place with $\frac{1}{2}$ cwt. of luggage

As above with every additional half cwt. of luggage.....

Children under one year old free; over one year and under twelve half fare.

For employment in the night time between 12 o'clock midnight and 6 o'clock a. m., in summer, and 12 o'clock midnight and 7 a. m. in the winter, the fare shall be as parties may agree, not however to exceed double fare.

SCOVIL & PAGE, for Men's Pants.

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THE MARITIME BREWING AND MALTING CO., Ltd.,
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1827. 

 1894.

 **KENNY & Co.** 


Wholesale

Dry Goods. 



HALIFAX,

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Orders by Mail
a Specialty.



SCOVIL & PAGE FOR **MEN'S PANTS.**

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XX and XXX Ales and Extra Stout.

1894.

NOVA SCOTIA

Provincial Fair,

SEPTEMBER 25th, 26th, 27th 28th, 1894.

→*PRIZE LIST.*←

Live ∴ Stock ∴ Department.

HORSES.

COMMITTEE OF MANAGEMENT.

Messrs. Geoffrey Morrow, Chairman; B. W. Chipman, Michael Wallace, Robert H. Edwards, James A. Fraser, New Glasgow, John Mullane, W. W. Foster, Dr. Carleton Jones, David North, Hantsport, Gardner Clisk, Truro, J. R. Lamy, Amherst, Dr. Bowles, Wolfville.

Special rules governing the exhibit of horses in the horse ring will be issued at the time of the Exhibition, and all exhibitors will be required to conform to the same.

The age of horses will be calculated to the first of January, 1894.

Stalls will be allotted by the Committee before arrival of horses.

All stall doors must be left open so that visitors can inspect the horses between the hours of 9 a. m. and 6 p. m. All stalls must be cleaned out before 7 a. m., so that refuse can be cleared away before arrival of visitors.

All animals competing for prizes must be entered in the name of the *bona fide* owners. Should doubts arise the Judges may require affidavits of ownership from the exhibitor.

In making entries, the owner's name and address in full, the *name of animal* (if named) and the age must be given.

In the classes for Blood, Standard Bred, and other pure bred Horses, full pedigrees properly certified must accompany the entry, or the number of registration in the Stud Book must be given on the entry form. Animals will not be allowed to compete as pure

SCOVIL & PAGE, Halifax, N. S.

FOR—
MEN'S PANTS.

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TELEPHONE No. 653.

Ungar's Laundry & Dye Works.

66 TO 70 BARRINGTON STREET,
HALIFAX, N. S.



26 TO 32 WATERLOO STREET,
ST. JOHN, N. B.

Goods called for and delivered.

COLWELL BROS.

123 Hollis St., Halifax, N. S.

IMPORTERS OF

Gentlemen's Furnishing Goods & Trunks.

MAKERS OF

SHIRTS & WATERPROOF COATS.

Inspection of our Magnificent Stock is invited.
Samples sent to out of town customers upon application

SCOVIL & PAGE, Halifax, N. S.

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THE MARITIME BREWING AND MALTING CO., L'td.,
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XX and XXX Ales and Extra Stout.

Bred unless they possess regular Stud Book pedigrees, or satisfactory evidence be produced that they are directly descended from registered stock.

No horse will be allowed to compete in more than one class or section.

No horse will be allowed a premium unless sound, except in the case of stallions and brood mares injured by accidents which do not lessen their usefulness.

Horses must be shown uncovered, and in such manner as the Judges may require or allow; and if exhibitors refuse to submit to the proper requirements of the Judges, their animals will be ruled out, but exhibitors will have the privilege of showing their horses in harness, bridle, or under saddle, as they may prefer.

All horses competing for prizes in this department must be brought out for inspection of the Judges, or for exhibition, whenever called upon by the official appointed for that duty.

Non-compliance with any of these rules, or the general rules of the Commissioners, on the part of any exhibitor or his employee, shall incur the forfeiture of any premium awarded.

Exhibitors who may desire to take their horses home at night will be allowed to do so on depositing \$1 with Secretary as a guarantee for the return of the animal the next morning. The amount deposited will be forfeited to the Commissioners if the horse is not returned by 9 a. m. next day.

All horses competing for prizes must be on the grounds by 8 a. m. on 25th September. Entries close August the 25th.

Class 1.—Thoroughbred Horses.

SEC.		1st.	2nd.	3rd.
1.	Stallion, 4 years old and upwards	\$35	\$25	\$10
2.	" 3 "	25	15	8
3.	" 2 "	15	10	5
4.	Yearling colt (entire)	10	6	4
5.	Filly, 3 years old	15	10	5
6.	" 2 "	12	8	5
7.	" 1 "	8	6	4
8.	Brood Mare, with Foal by her side	20	12	6

Class 2.—Standard Bred Horses.

SEC.		1st.	2nd.	3rd.
1.	Stallion, 4 years old and upwards	\$35	\$25	\$10
2.	" 3 "	25	15	8
3.	" 2 "	15	10	5
4.	Yearling Colt (entire)	10	6	4
5.	Filly, 3 years old	15	10	5
6.	" 2 "	12	8	5
7.	" 1 "	8	6	4
8.	Brood Mare, with Foal by her side	20	12	8

ING CO., L'td.,
and Bottlers of

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ARLROO STREET,
N, N. B.

delivered.

Halifax, N. S.

& Trunks.

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ers upon application

Halifax, N. S.

SCOVIL & PAGE | for Men's Clothing.

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G. M. SMITH & CO.

119-123 Barrington St., Halifax, N. S.

THE HANDSOMEST STORE IN THE CITY.

IMPORTERS & DEALERS IN ENGLISH, FOREIGN AND DOMESTIC

Fine Dry Goods.

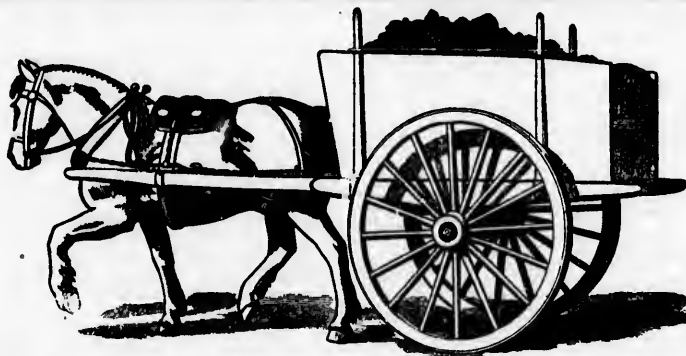
PASSENGER ELEVATOR TO EACH FLOOR.

OUR SPECIALTIES:

Dress Goods, Newest Trimmings, Silks, Satins,
 Velvets, Ribbons, Household Goods, Hosiery,
 Wool, Cotton and Silk Underclothing.

AGENTS FOR BUTTERICK'S PATTERNS.

ORDERS BY MAIL HAVE OUR SPECIAL ATTENTION.



Hard and Soft Coal.

FULL SUPPLY ALWAYS ON HAND.

GEORGE E. BOAK & CO.,

HALIFAX, N. S.

SCOVIL & PAGE FOR GENTS' FURNISHINGS.

THE M
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Class 3.—Saddle and Carriage Horses.

SEC.		1st.	2nd.	3rd.
1.	Gelding or Filly, 3 years old and upwards	\$20	\$10	\$5
2.	“ 2 “	15	8	5
3.	Stallion, Gelding or Filly, 1 year old	11	7	4
4.	Brood Mare, with Foal by side,	20	10	5
5.	Pair Carriage Horses, shown in carriage, 15.1 high and upwards	25	15	5
6.	Pair Carriage Horses, shown in carriage, 14.2, and under 15.1	25	15	5
7.	Single Carriage Horse, shown in carriage, 15.1 and upwards	15	10	5
8.	Single Carriage Horse, shown in carriage, 14.2, and under 15.1	15	10	5
9.	Ladies Saddle Horse, Gelding or Mare, ridden by lady on the grounds	10	5	..
10.	Gentlemen's Saddle Horse, Gelding or Mare, ridden by gentleman on the grounds	10	5	..
11.	Roadsters driven in waggon	15	10	..

Class 4.—Clydesdales.

SEC.		1st.	2nd.	3rd.
1.	Stallion, 4 years old and upwards	\$35	\$25	\$10
2.	“ 3 “	25	15	8
3.	“ 2 “	15	10	5
4.	Yearling Colt	10	6	4
5.	Filly, 3 years old	15	10	5
6.	“ 2 “	12	8	5
7.	“ 1 year old	8	6	4
8.	Brood Mare, with Foal by her side	20	12	6

Class 5.—Percheron and French Draught Horses.

SEC.		1st.	2nd.	3rd.
1.	Stallion, 4 years old and upwards	\$35	\$25	\$10
2.	“ 3 “	25	15	8
3.	“ 2 “	15	10	5
4.	Yearling Colt	10	6	4
5.	Filly, 3 years old	15	10	5
6.	“ 2 “	12	8	5
7.	“ 1 year old	8	6	4
8.	Brood Mare, with Foal by her side	20	12	6

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Class 6.—English Shire Horses.

Sec.		1st.	2nd.	3rd.
1.	Stallion, 4 years old and upwards	\$35	\$25	\$10
2.	“ 3 “	25	15	8
3.	“ 2 “	15	10	5
4.	Yearling Colt (entire)..	10	6	4
5.	Filly, 3 years old.. . . .	15	10	5
6.	“ 2 “	12	8	5
7.	“ 1 year old	8	6	4
8.	Brood Mare, with Foal by her side	20	12	6

Class 7.—Suffolk Punch Horses.

1.	Stallion, 4 years old and upwards	\$35	\$25	\$10
2.	“ 3 “	25	15	8
3.	“ 2 “	15	10	5
4.	Yearling Colt (entire)..	10	6	4
5.	Filly, 3 years old.. . . .	15	10	5
6.	“ 2 “	12	8	5
7.	“ 1 year old	8	6	4
8.	Brood Mare, with Foal by her side	20	12	6

Class 8.—Hackney Horses.

1.	Stallion, 4 years old and upwards	\$35	\$25	\$10
2.	“ 3 “	25	15	8
3.	“ 2 “	15	10	5
4.	Yearling Colt (entire)..	10	6	4
5.	Filly, 3 years old.. . . .	15	10	5
6.	“ 2 “	12	8	5
7.	“ 1 year old	8	6	4
8.	Brood Mare, with Foal by her side	20	12	6

Class 9.—Cleveland Bay Horses.

1.	Stallion, 4 years old and upwards	\$35	\$25	\$10
2.	“ 3 “	25	15	8
3.	“ 2 “	15	10	5
4.	Yearling Colt (entire)..	10	6	4
5.	Filly, 3 years old.. . . .	15	10	5
6.	“ 2 “	12	8	5
7.	“ 1 year old	8	6	4
8.	Brood Mare, with Foal by her side	20	12	6

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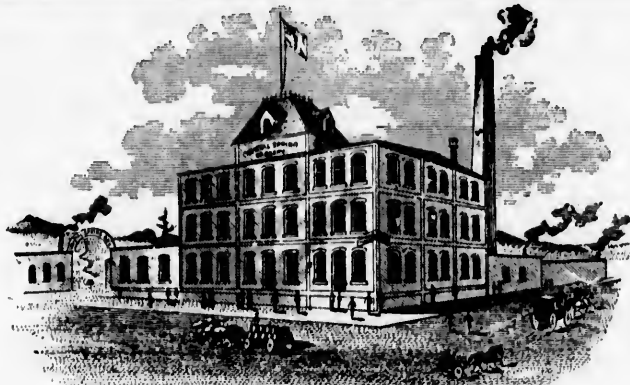
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 8. Pair
 9. Single

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THE MARITIME BREWING AND MALTING CO., L'td.,
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The ages of Cattle will be calculated to the 1st September, 1894.

In making entries, the owner's name and address in full, also the exact age of the animal, with its name and registration number, and also the name of dam and sire, must be given.

In all classes of Thoroughbred Cattle, exhibitors, if required, must produce pedigrees at the time of exhibition. All animals must be registered, or eligible for registration.

Cows must be giving milk at the time of the exhibition, or be evidently well gone in calf. All Cows exhibited in the Dairy Class must be milked not later than seven o'clock on the evening previous to the day for judging.

No animals can compete in more than one class or section, except for Herd Prizes, in the Class to which they belong.

Animals will be shown in the ring, and Exhibitors must be ready to bring them out when called for.

Animals must be exhibited in the section set apart for them. Younger animals will not be allowed to show in sections intended for those of a stated age.

See also General Rules in front of Prize List.

Cattle must be on the grounds by 6 p. m., Monday, 24th September.

Class 15.—Galloways.

SEC.		1st.	2nd.	3rd.
1.	Bull, 3 years old and upwards	\$25	\$15	\$10
2.	" 2 "	15	10	8
3.	" 1 year old	12	8	5
4.	Calf under 1 year	10	7	4
5.	Cow, 3 years old and upwards	25	15	10
6.	" 2 "	15	10	8
7.	Heifer, 2 years old	15	10	8
8.	" 1 year old	12	8	5
9.	" Calf under 1 year	10	7	4

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Class 18.—Devons.

Sec.		1st.	2nd.	3rd.
1.	Bull, 3 years old and upwards	\$25	\$15	\$10
2.	" 2 "	15	10	8
3.	" 1 year old	12	8	5
4.	" Calf, under 1 year	10	7	4
5.	Cow, 3 years old and upwards	25	15	10
6.	" 2 "	15	10	8
7.	Heifer, 2 years old	15	10	8
8.	" 1 year old	12	8	5
9.	" Calf, under 1 year	10	7	4
10.	HERD, to consist of one bull and five females, four of which must be in milk or in calf. No animal in herd to be under one year. Prizes will not be awarded unless the Judges deem herds worthy ..	50	40	..

Class 19.—Jerseys.

Sec.		1st.	2nd.	3rd.
1.	Bull, 3 years old and upwards	\$25	\$15	\$10
2.	" 2 "	15	10	8
3.	" 1 year old	12	8	5
4.	" Calf under 1 year	10	7	4
5.	Cow, 3 years old and upwards	25	15	10
6.	" 2 "	15	10	8
7.	Heifer, 2 years old	15	10	8
8.	" 1 year old	12	8	5
9.	" Calf under 1 year	10	7	4
10.	HERD, to consist of one bull and five females, four of which must be in milk or in calf. No animal in herd to be under one year. Prizes will not be awarded unless the Judges deem herds worthy ..	50	40	..

Class 20.—Guernseys.

Sec.		1st.	2nd.	3rd.
1.	Bull, 3 years old and upwards	\$25	\$15	\$10
2.	" 2 "	15	10	8
3.	" 1 year old	12	8	5
4.	" Calf, under 1 year	10	7	4

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Sec.		1st.	2nd.	3rd.
5.	Cow, 3 years old and upwards	\$25	\$15	\$10
6.	" 2 "	15	10	8
7.	Heifer, 2 years old	15	10	8
8.	" 1 year old	12	8	5
9.	" Calf, under 1 year	10	7	4
10.	HERD, to consist of one male and five females, four of which must be in milk or calf. No animal to be under one year. Prizes will not be awarded unless the Judges deem herds worthy	50	40	..

Class 21.—Herefords.

Sec.		1st.	2nd.	3rd.
1.	Bull, 3 years old and upwards	\$25	\$15	\$10
2.	" 2 "	15	10	8
3.	" 1 year old	12	8	5
4.	" Calf, under 1 year	10	7	4
5.	Cow, 3 years old and upwards	25	15	10
6.	" 2 "	15	10	8
7.	Heifer, 2 years old	15	10	8
8.	" 1 year old	12	8	5
9.	" Calf, under 1 year	10	7	4
10.	HERD, to consist of one male and five females, four of which must be in milk or in calf. No animal to be under one year. Prizes will not be awarded unless the Judges deem herds worthy	50	40	..

Class 22.—Polled Suffolks, or Red Polls.

Sec.		1st.	2nd.	3rd.
1.	Bull, 4 years old and upwards	\$25	\$15	\$10
2.	" 3 "	15	10	8
3.	" 2 "	12	8	5
4.	" Calf, under 1 year	10	7	4
5.	Cow, 3 years old and upwards	25	15	10
6.	" 2 "	15	10	8
7.	Heifer, 2 years old	15	10	8
8.	" 1 year old	12	8	5
9.	" Calf, under 1 year	10	7	4

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Mr. J. F. Anderson kindly showed a reporter of the "Atlantic Weekly" a painting in oil of his little son Ray who lost his life last summer under such sad circumstances. The portrait shows him leaning carelessly against a mass of rock work with a shrubbery for the background. To those who knew the little fellow the picture will be of much interest, because it shows him as real as in actual life. The portrait was painted by C. Jensen & Co., Jacob St., Halifax, who have spared no pains to give a faithful picture. The work was all the more difficult on account of being made from two different photographs. One was used for the features and the other for the remaining details. Messrs. Jensen have done justice to the subject, and the satisfaction expressed by Mr. and Mrs. Anderson fully sustains their former reputation.

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SEC.		1st.	2nd.	3rd
10.	HERD, to consist of one male and five females, four of which must be in milk or in calf. No animal to be under one year. Prizes will not be awarded unless the Judges deem herds worthy	\$50	\$40	..

Class 23.—West Highland Cattle.

SEC.		1st.	2nd.	3rd.
1.	Bull, 4 years old and upwards	\$25	\$15	\$10
2.	" 3 "	15	10	8
3.	" 2 "	12	8	5
4.	" Calf, under 1 year	10	7	4
5.	Cow, 3 years old and upwards	25	15	10
6.	" 2 years old	15	10	8
7.	Heifer, 2 years old	15	10	8
8.	" 1 year old	12	8	5
9.	" Calf, under 1 year	10	7	4
10.	HERD, to consist of one male and five females, four of which must be in milk or in calf. No animal to be under one year. Prizes will not be awarded unless Judges deem herds worthy	50	40	..

Class 24.—Polled Angus.

SEC.		1st.	2nd.	3rd.
1.	Bull, 3 years old and upwards	\$25	\$15	\$10
2.	" 2 "	15	10	8
3.	" 1 year old	12	8	5
4.	" Calf, under 1 year	10	7	4
5.	Cow, 3 years old and upwards	25	15	10
6.	" 2 "	15	10	8
7.	Heifer, 2 years old	15	10	8
8.	" 1 year old	12	8	5
9.	" Calf, under 1 year	10	7	4
10.	HERD, to consist of one male and five females, four of which must be in milk or in calf. No animal to be under one year. Prizes will not be awarded unless the Judges deem herds worthy	50	40	..

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Class 25.—Holsteins.

SEC.		1st.	2nd.	3rd.
1.	Bull, 3 years old and upwards	\$25	\$15	\$10
2.	" 2 "	15	10	8
3.	" 1 year old..	12	8	5
4.	" Calf, under 1 year	10	7	4
5.	Cow, 3 years old and upwards	25	15	10
6.	" 2 years old	15	10	8
7.	Heifer, 2 years old	15	10	8
8.	" 1 year old	12	8	5
9.	" Calf, under 1 year..	10	7	4
10.	HERD, to consist of one male and five females, four of which must be in milk or in calf. No animal to be under one year. Prizes will not be awarded unless the Judges deem herds worthy.	50	40	..

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FRAZEE'S BUSINESS COLLEGE,

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J. C. P. FRAZEE,

Principal and Proprietor.

SCOVIL & PAGE, Halifax, N. S.

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J. C. MACKINTOSH,

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INVESTMENTS, SECURITIES, BONDS, DEBENTURES,
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Special Attention given to Investments for Trusts and Estates. A General Banking
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 all over the World. Drafts Drawn on New York, Boston and Montreal.

Agent for the CHEQUE BANK, LONDON, and for the GUARANTEE COMPANY
 OF NORTH AMERICA. Guarantee Bonds Issued to Employees.

THE CHARLOTTETOWN STEAMBOAT COMPANY.

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— ALSO —

The Largest Stock of SILK & CLERICAL HATS in the City.

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 our Stock, Etc.

SCOVIL & PAGE, for Fine Clothing.

THE M.
 Successors

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 3. " 2
 4. Heifer,
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THE MARITIME BREWING AND MALTING CO., L'td.,
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
 XX and XXX Ales and Extra Stout.

Class 26.—Grade Dairy Cattle.

(SHORT HORN OR DURHAM AND HOLSTEIN).

SEC.		1st.	2nd.
1.	Cow, 4 years old and upwards	\$10	\$5
2.	" 3 "	10	5
3.	" 2 "	8	4
4.	Heifer, 2 years old ..	8	4
5.	" 1 year old	8	4
6.	" Calf, under 1 year	6	3

Class 27.—Grade Dairy Cattle.

SEC.		1st.	2nd.
1.	Cow, 4 years old and upwards	\$10	\$5
2.	" 3 "	10	5
3.	" 2 "	8	4
4.	Heifer, 2 years old ..	8	4
5.	" 1 year old	8	4
6.	" Calf, under 1 year	6	3

Class 28.—Working Oxen.

SEC.		1st.	2nd.	3rd.
1.	Pair Working Oxen, any age. To be exhibited in yoke and tested at the discretion of the Judges ..	\$40	\$30	\$20

Class 29.—Fat Cattle (any breed.)

(RAISED AND FED IN NOVA SCOTIA.)

SEC.		1st.	2nd.	3rd.	4th.
1.	Fat Ox or Steer, 4 years and over	\$20	\$15	\$10	\$..
2.	" 3 years old	20	15	10	..
3.	" 2 " ..	20	15	10	..
4.	Fat Cow or Heifer, 4 years and over	20	15	10	..
5.	" Heifer, 3 years old	20	15	10	..
6.	" " 2 " ..	20	15	10	..
7.	Pair Fat Cattle of any age, neither of which is entered in other Sections..	40	30	20	10

† Cattle entered in other Classes cannot be entered or shown as Fat Cattle.

SCOVIL & PAGE | for Gents' Furnishings.

CO., L'td.,
and Bottlers of

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X, N. S.

NEOUS STOCKS.

General Banking
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REAT VARIETY.

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THE MARITIME BREWING AND MALT CO., L'td.
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Nova Scotia Brewery,

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Their Celebrated XX and XXX ALES and Superior
 STOUT always in Stock, in bottle, hhd., half
 hhd. and smaller packages.

Bottled ALE and STOUT packed in barrels of 6 or
 8 dozen pints or 4 dozen quarts when required.
 Suitable for Country Trade.

SCOVIL & PAGE —FOR— FINE CLOTHING.

THE MAR
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 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of Successors to
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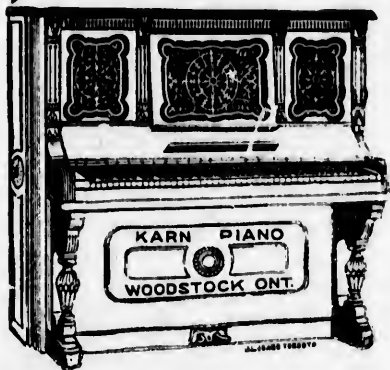
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Brewers and Bottlers, Successors to S. OLAND, SONS & CO, HALIFAX, N. S., Brewers and Bottlers of
XX and XXX Ales and Extra Stout.

Class 32.—Border Leicesters.

NO.		1st.	2nd.
	Ram, 2 shears and over..	\$8	\$6
	“ Shearling	7	5
	“ Lamb	6	4
	Pair Ewes, 2 shears and over.	8	6
	“ Shearlings...	7	5
	“ Lambs..	6	4

Class 33.—Cheviots.

NO.		1st.	2nd.
	Ram, 2 shears and over..	\$8	\$6
	“ Shearling	7	5
	“ Lamb	6	4
	Pair Ewes, 2 shears and over.	8	6
	“ Shearlings...	7	5
	“ Lambs..	6	4

Class 34.—Shropshires.

NO.		1st.	2nd.
	Ram, 2 shears and over.?	\$8	\$6
	“ Shearling	7	5
	“ Lamb	6	4
	Pair Ewes, 2 shears and over.	8	6
	“ Shearlings...	7	5
	“ Lambs..	6	4

Class 35.—Southdowns.

NO.		1st.	2nd.
1.	Ram, 2 shears and over..	\$8	\$6
2.	“ Shearling	7	5
3.	“ Lamb	6	4
4.	Pair Ewes, 2 shears and over.	8	6
5.	“ Shearlings ..	7	5
6.	“ Lambs..	6	4

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JUST
A
MINUTE.



TOO LARGE.

The first and second picture show how ridiculous it is to buy a Shirt that only fits you round the neck, (as ready made Shirts only do as a rule.)

The third
 is of a man
SHIRTS MADE



picture
 who gets his
TO ORDER.

JUST RIGHT.

The SHIRTS we are making **TO ORDER**
WEAR WELL,
FIT WELL,
LOOK WELL.

Write us and get prices.

Mall orders have prompt attention.

City Steam Laundry Co.

Telephone 999.

62 & 64 GRANVILLE STREET.

SCOVIL & PAGE, Halifax, N.S.

THE MA
 Successors

Class 36.

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THE MARITIME BREWING AND MALTING CO., L'td.,
Successors to S. OLAND, SONS & CO., MALIFAX, N. S., Brewers and Bottlers of
XX and XXX Ales and Extra Stout.



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Class 36.—Oxford and Hampshire Downs, and other medium Wool not specially enumerated.

Sec.		1st.	2nd.
1.	Ram, 2 shears and over	\$8	\$6
2.	" Shearling	7	5
3.	" Lamb	6	4
4.	Pair Ewes, 2 shears and over.	8	6
5.	" Shearlings	7	5
6.	" Lambs	6	4

Class 37.—Lincoln and other long Wool not specially enumerated.

Sec.		1st.	2nd.
1.	Ram, 2 shears and over	\$8	\$6
2.	" 1 "	7	5
3.	" Lamb	6	4
4.	Pair Ewes, 2 shears and over.	8	6
5.	" 1 "	7	5
6.	" Lambs	6	4

Class 38.—Merino, and other fine Wool.

Sec.		1st.	2nd.
1.	Ram, 2 shears and over	\$ 8	\$6
2.	Pen of Ewe Lambs, not less than three or more than five..	10	8

Class 39.—Fat Sheep, any breed.

Sec.		1st.	2nd.
1.	Pair Fat Wethers, 2 shears and over	\$10	\$8
2.	" " 1 "	10	8
3.	Pair Fat Ewes	10	8
4.	" Lambs	6	4

SCOVIL & PAGE —FOR— **MEN'S PANTS.**

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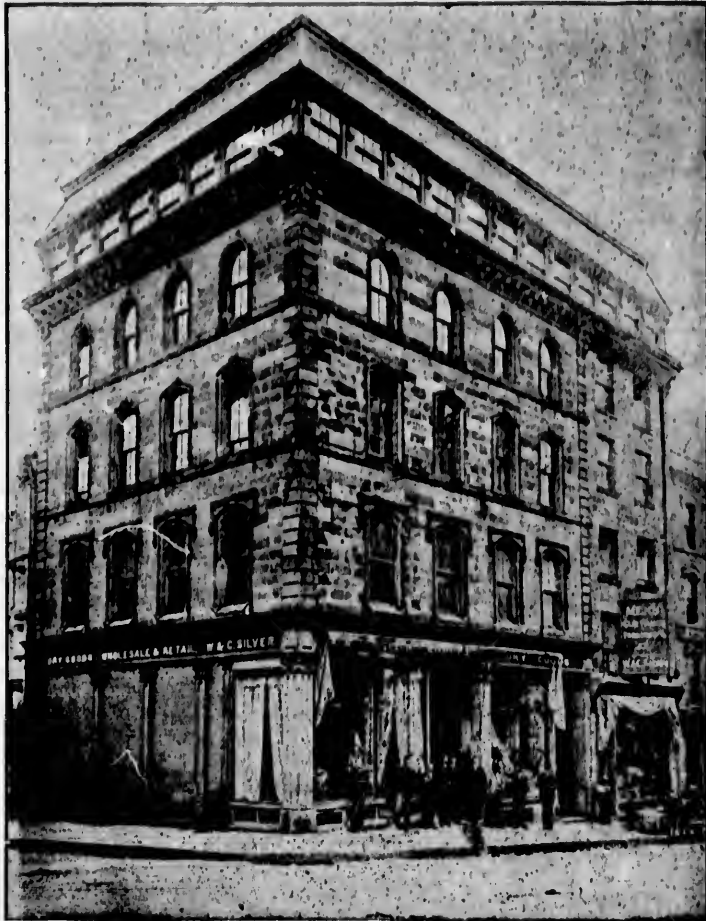
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 Hosiery and Small Wares, Ready Made Clothing and Fine Custom Tailoring.

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THE MARITIME BREWING AND MALTING CO., L'td.,
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The owner's name and address with precise age of animal must be given when making the entry.

If required, exhibitors must make a statutory declaration that their animals are entered in their proper section.

Judges are expected to see that the animals are entered in the proper class and section, also to enquire into the purity of the breeding of all animals.

An animal cannot be entered in any section different from its age.

Class 40.—Improved Berkshire.

SEC.		1st.	2nd.	3rd.
1.	Boar, over 2 years.....	\$10	\$7	\$3
2.	" 1 year and under 2 years	8	6	2.50
3.	" 6 months and under 1 year.....	6	4	2
4.	Sow, over 2 years	10	7	3
5.	" 1 year and under 2 years	8	6	2.50
6.	" 6 months and under 1 year	6	4	2
7.	Breeding Sow, with litter—not less than 5 pigs.....	12		

Class 41.—Improved Large Yorkshire.

1.	Boar, over 2 years	\$10	\$7	\$3
2.	" 1 year and under 2 years	8	6	2.50
3.	" 6 months and under 1 year	6	4	2
4.	Sow, over 2 years.....	10	7	3
5.	" 1 year and under 2 years	8	6	2.50
6.	" 6 months and under 1 year.....	6	4	2
7.	Breeding Sow, with litter—not less than 5 pigs	12		

Class 42.—Suffolks and Essex.

1.	Boar, over 2 years.....	\$10	\$7	\$3
2.	" 1 year and under 2 years	8	6	2.50
3.	" 6 months and under 1 year.....	6	4	2
4.	Sow, over 2 years	10	7	3

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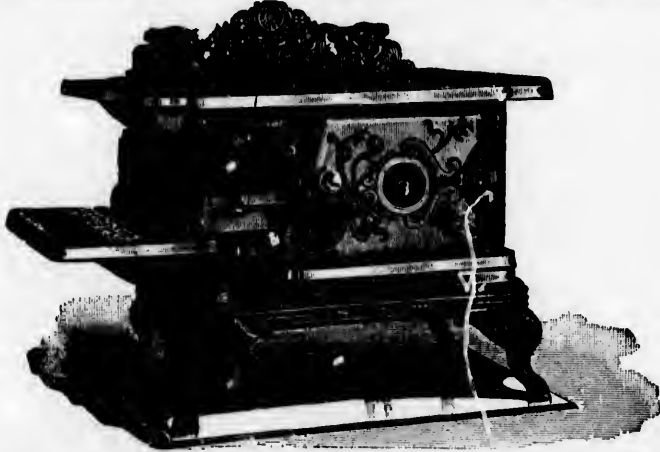
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STOVES, RANGES & KITCHEN FURNISHING GOODS.

HOT AIR FURNACES carefully fitted up, and HALL STOVES repaired and fitted up, under personal supervision.

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THE MARITIME BREWING AND MALTING CO., L'td.,
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XX and XXX Ales and Extra Stout.

SEC.		1st.	2nd.	3rd.
5.	Sow, over 1 year and under 2 years	\$ 8	\$6	\$2.50
6.	“ 6 months and under 1 year	6	4	2
7.	Breeding Sow, with litter—not less than 5 pigs	12	..	....
8.	The best exhibit (one or several animals of any age) of pure breeds other than the above named	10	7	3

Class 43.—All other Breeds and Crosses.

1.	Boar, over 2 years	\$10	\$7	\$3
2.	“ 1 year and under 2 years	8	6	2.50
3.	“ 6 months and under 1 year	6	4	2
4.	Sow, over 2 years	10	7	3
5.	“ 1 year and under 2 years	8	6	2.50
6.	“ 6 months and under 1 year	6	4	2
7.	Breeding Sow and litter—not less than 5 pigs.	12		
8.	Boar and Sow of any pure breed for which prizes are not specially offered	10		

1843.

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The Mutual Life Insurance Company

OF NEW YORK.

RICHARD A. McCURDY, President.

Income for 1893 amounted to	\$ 41,953,145.68
Assets on December 31st, 1893,	186,707,680.14
Surplus “ “ “	17,952,608.91
New Business in 1893, over	223,000,000.00
Insurance in Force,	802,867,478.00

This Company has about \$20,000,000.00 more money than the next largest in the world.

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General Agent for Maritime Provinces and Newfoundland.

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W. W. McLellan, B. O'N. Duggan, Thomas J. Egan, Frank Hyde, Dartmouth, C. A.
Stayner, W. E. Roscoe, Kentville.

Exhibitors must be careful to have specimens correctly named in their entry papers, as
any error in this respect will be fatal to successful competition.

All specimens must be exhibited in their natural condition ; but Games and Game
Bantams dubbed or trimmed in the ordinary manner will not be excluded from competition.

Specimens must be exhibited in attractive and convenient coops or cages.

Coops must be open only at the front, which must be of wire or of twine netting.
They must be so constructed as to be easily opened by the judge, and must be furnished
with proper appliances for food and water. For convenience and uniformity of arrange-
ment, they must be of the following dimensions, outside measurement : 2½ ft. high, 2 ft.
deep, 2½ to 3½ ft. long. For bantams and pigeons 19 inches high, 12 inches deep, and 18
to 28 inches long. For turkeys and geese, at the discretion of the exhibitors.

The length of each coop must be stated on the entry papers.

Entries must be made for poultry in trios, and pigeons in pairs ; ducklings and goslings
in collections of not less than four, any sex. Cuge birds to be entered singly, except
doves, which must be shown in pairs.

All specimens must be entered in the name of the *actual owner.*

Class 44.— Fowls hatched in 1894.

(COCKEREL AND TWO PULLETS.)

SEC.		1st.	2nd.
1.	Brahmas, Light	\$2	\$1
2.	" Dark	2	1
3.	Cochins, Buff	2	1
4.	" Partridge	2	1
5.	" Pea Comb	2	1
6.	" Black	2	1
7.	" White	2	1
8.	Plymouth Rocks, Barred	2	1
9.	" White	2	1
10.	Langshans, Black	2	1
11.	" White	2	1
12.	Wyandottes, Silver	2	1

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ROYAL HOTEL.

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WHILE visiting the City call and see us.
 We keep a full line of TOILET RE-
 QUISITES, DYES, SPICES, CONDITION
 POWDERS. The north end Post Office three
 doors north. The Peoples' Bank on the opposite
 side. You are able to get on Gottingen Street,
 or north end, any article you want, just as good
 and cheaper than in the centre of the city.
 Come, we will be glad to see you, if you ever
 do not see what you require in the store.

IRWIN & SONS, - - 99 GOTTINGEN ST.

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HALIFAX, N. S.

of Guests.

Proprietress.

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NGEN ST.

FOR—
CLOTHING.

SEC.		1st.	2nd.
13.	Wyandottes, Golden	\$2	\$1
14.	“ White	2	1
15.	Black Javas.	2	1
16.	Dominiques	2	1
17.	Red Caps	2	1
18.	Rumpless	2	1
19.	Black Russians	2	1
20.	Oppingtons	2	1
21.	Hamburgs, Golden Spangled	2	1
22.	“ Silver Spangled	2	1
23.	“ Black	2	1
24.	“ White	2	1
25.	“ Golden Pencilled	2	1
26.	“ Silver Pencilled	2	1
27.	Dorkings, Silver Grey.....	2	1
28.	“ Colored.	2	1
29.	“ White	2	1
30.	W. F. Black Spanish	2	1
31.	White Leghorns	2	1
32.	Black Leghorns....	2	1
33.	Brown Leghorns	2	1
34.	Andalusians	2	1
35.	Dominique Leghorns	2	1
36.	Rose Comb White Leghorns.....	2	1
37.	“ Brown Leghorns	2	1
38.	Black Minorcas....	2	1
39.	White Minorcas	2	1
40.	Houdans	2	1
41.	Creve Cœur.	2	1
42.	La Fleche	2	1
43.	Sultans.....	2	1
44.	W. C. Black Polish.	2	1
45.	“ White Polish.....	2	1
46.	Golden Polish.....	2	1
47.	Silver Polish	2	1
48.	Golden Bearded Polish	2	1
49.	Silver Bearded Polish.....	2	1
50.	White Bearded Polish	2	1

SCOVIL & PAGE, for Men's Pants.

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 Successor

- SEC.
 51. Black
 52. Brow
 53. Red
 54. Silve
 55. Whit
 56. Ging
 57. Yello
 58. Span
 59. Grey
 60. Blue
 61. Black
 62. Whit
 63. India
 64. Black
 65. Brow
 66. Red
 67. Whi
 68. Gold
 69. Silve
 70. Black
 71. Whi
 72. Japa
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THE MARITIME BREWING AND MALTING CO., L'td.,
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
 XX and XXX Ales and Extra Stout.

SEC.		1st.	2nd.
51.	Black Breasted Red Game	\$2	\$1
52.	Brown Breasted Red Game	2	1
53.	Red Pile Game	2	1
54.	Silver Duckwing Game	2	1
55.	White Game	2	1
56.	Ginger Red Game	2	1
57.	Yellow Duckwing Game	2	1
58.	Spangled Game	2	1
59.	Grey Game	2	1
60.	Blue Game	2	1
61.	Black Game.	2	1
62.	White Henny Game	2	1
63.	Indian Game	2	1
64.	Black Breasted Red Game Bantams	2	1
65.	Brown Breasted Red Game Bantams.....	2	1
66.	Red Pile Bantams	2	1
67.	White Pile Bantams.....	2	1
68.	Golden Seabright Bantams	2	1
69.	Silver Seabright Bantams..	2	1
70.	Black Rose Comb Bantams	2	1
71.	White Rose Comb Bantams	2	1
72.	Japanese Bantams..	2	1
73.	Pekin Bantams	2	1
74.	Frizzled Bantams	2	1
75.	White Booted Bantams.....	2	1
76.	Black Booted Bantams	2	1
77.	Any other variety of Fowl.	2	1

Class 45.—Aquatic Birds.

(MATURE BIRDS IN PAIRS; YOUNG BIRDS NOT LESS THAN FOUR.)

Sec.		1st.	2nd.
1.	Pekin Ducks	\$2	\$1
2.	" Ducklings	2	1
3.	Aylesbury Ducks	2	1
4.	" Ducklings	2	1
5.	Rouen Ducks	2	1
6.	" Ducklings	2	1
7.	Muscovy Ducks	2	1
8.	" Ducklings	2	1

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 s and Bottlers of

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BABIES' CRY FOR IT.

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 be found Oil Paintings, Water Colors,
 Steel Engravings, Pastels, Photos,
 Photogravures, Artotypes, Chromos,
 Etc., Etc.

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THE
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Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
XX and XXX Ales and Extra Stout.

Sec.		1st.	2nd.
9.	Wood Ducks	\$2	\$1
10.	" Ducklings	2	1
11.	Mandarin Ducks	2	1
12.	" Ducklings	2	1
13.	Black East Indian Ducks	2	1
14.	" " Ducklings	2	1
15.	Call Grey Ducks	2	1
16.	" Ducklings	2	1
17.	Call White Ducks	2	1
18.	" Ducklings	2	1
19.	Wild Geese	2	1
20.	" Goslings	2	1
21.	Toulouse Geese	2	1
22.	" Goslings	2	1
23.	Domestic Geese	2	1
24.	" Goslings	2	1
25.	Bremen Geese	2	1
26.	" Goslings	2	1
27.	African Geese	2	1
28.	" Goslings	2	1
29.	Egyptian Geese	2	1
30.	" Goslings	2	1
31.	White China Geese	2	1
32.	" Goslings	2	1
33.	Brown China Geese	2	1
34.	" Goslings	2	1
35.	Emden Geese	2	1
36.	" Goslings	2	1

Class 46.—Turkeys.

(MATURE BIRDS IN PAIRS; CHICKS NOT LESS THAN FOUR).

SEC.		1st.	2nd.
1.	Bronze	\$3	\$2
2.	" Chicks	3	2
3.	White	3	2
4.	" Chicks	3	2
5.	Narrangansett	3	2
6.	" Chicks	3	2

SCOVIL & PAGE, Halifax, N. S.

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MOULDINGS.

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FAX, N. S.

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 WHIPS, RIDING SADDLES, CARRIAGE
 WRAPS, FUR COATS, SLEIGH ROBES,
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 COLLARS.

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THE MARITIME BREWING AND MALTING CO., L'td.,

Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
XX and XXX Ales and Extra Stout.

SEC.		1st.	2nd.
7.	Slate Turkeys	8	\$2
8.	" Chicks	3	2
9.	Black	3	2
10.	" Chicks	3	2
11.	Blue	3	2
12.	" Chicks	3	2
13.	Buff	3	2
14.	" Chicks	3	2
15.	Any other variety of Turkey	3	2
16.	" " " Chicks	3	2

Class 47.—Pet Stock.

SEC.		1st.	2nd.
1.	White Fantail Pigeons ..	\$1	\$ 75
2.	Black "	1	75
3.	Yellow "	1	75
4.	Red "	1	75
5.	Mottled "	1	75
6.	Ceany Yellow Cock	1	50
7.	" Green "	1	50
8.	" Mottled "	1	50
9.	Parrot	1	50
10.	Pair Doves	1	50
11.	Lady Amherst Pheasants .	3	1 00
12.	Golden Pheasants .	3	1 00
13.	Silver Pheasants	3	1 00
14.	Guinea Fowls	2	1 00
15.	Pea Fowl..	3	1 00
16.	Pair Rabbits	1	50
17.	Extras		

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THE MARITIME BREWING AND MALTING CO., L'td.,
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 XX and XXX Ales and Extra Stout.

DOGS.

COMMITTEE.

T. J. Egan, Chairman; Messrs. Thomas Goudge, Joseph S. Belcher, J. E. DeWolf, A. W. Redden, John Naylor, John W. Stairs, Capt. Doody.

The entries for all dogs must contain the name and address of the *bona fide* owner, also name of dog, names of sire and dam, and name of breeder if known. If the name of a dog has been changed, the old name must be entered in the entry paper.

The Directors reserve to themselves the right to remove any dog from the Exhibition on account of disease, vice, or any other cause. The Consulting Veterinary Surgeon shall decide whether a dog is suffering from disease, and his decision shall be final.

The Judges may withhold any or all prizes in any section where animals are not of sufficient merit.

No dog will be permitted to leave the grounds at night until a deposit of \$1 has been made with the Secretary as security the dog will be returned before 9 a. m. on the following day.

Dogs will not be received unless supplied with a suitable collar and chain.

Exhibitors will be allowed to exercise their dogs from 8 a. m. till 9 a. m., and from 6 p. m. till 7 p. m., daily, but at no other time.

Entries close on 25th August.

Class 48. -- Dogs.

SEC.		1st.	2nd.
1.	Mastiff, Dog	\$2	\$1
2.	" Bitch	2	1
3.	St. Bernard, Dog	2	1
4.	" Bitch	2	1
5.	Newfoundland, Dog	2	1
6.	" Bitch	2	1
7.	Deer Hound, Dog	2	1
8.	" Bitch	2	1
9.	Fox Hound, Dog	2	1
10.	" Bitch	2	1
11.	Grey Hound, Dog	2	1
12.	" Bitch	2	1
13.	Deutch Hound, Dog	2	1
14.	" Bitch	2	1
15.	Pointer, Dog	2	1
16.	" Bitch	2	1

SCOVIL & PAGE | for Boys' Clothing.

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 GEO. H. BURDICK, Secretary.

JOHN B. KNOX, Assistant Secretary.

WHY?

Because of its Strength, loss-
 paying Power, and Record for
 Fair and Honorable Dealing.

STATEMENT JAN. 1ST, 1894.

Cash Capital,	\$2,000,000.00
Reserve for Outstanding Losses,	533,503.73
Reserve for Re-Insurance,	2,183,093.85
NET SURPLUS,	713,195.93

TOTAL ASSETS, - \$5,429,793.51

J. H. MITCHELL, Vice-President.
 CHAS. E. GALACAR, 2d Vice-President.
 Assistant Secretary.

Canada Branch Head Office, MONTREAL.

SMITH & TATLEY, Managers.

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17. Engli
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19. Irish
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25. Field
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27. Cock
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29. Blen
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31. King
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33. Fox
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35. Fox
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37. Bull
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39. Skye
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41. Blac
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THE MARITIME BREWING AND MALTING CO., L'td.,
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XX and XXX Ales and Extra Stout.

17.	English Setter, Dog	\$2	\$1
18.	“ Bitch	2	1
19.	Irish Setter, Dog...	2	1
20.	“ Bitch	.....	.....	.....	2	1
21.	Gordon Setter, Dog.	.....	.....	.....	2	1
22.	“ Bitch	.....	.....	.....	2	1
23.	Water Spaniel, Dog	.....	.....	.....	2	1
24.	“ Bitch	.....	.....	.....	2	1
25.	Field Spaniel, Dog..	.....	.....	.....	2	1
26.	“ Bitch	.....	.....	.....	2	1
27.	Cocker Spaniel, Dog	.....	.....	.....	2	1
28.	“ Bitch	.....	.....	.....	2	1
29.	Blenheim Spaniel, Dog	.....	.....	.....	2	1
30.	“ Bitch ..	.....	.....	.....	2	1
31.	King Charles Spaniel, Dog	.....	.....	.....	2	1
32.	“ Bitch	.....	.....	.....	2	1
33.	Fox Terrier, Smooth, Dog	.....	.....	.....	2	1
34.	“ Bitch.	.....	.....	.....	2	1
35.	Fox Terrier, Wire Haired, Dog...	.....	.....	.....	2	1
36.	“ “ Bitch	.....	.....	.....	2	1
37.	Bull Terrier, Dog ..	.....	.....	.....	2	1
38.	“ Bitch	.....	.....	.....	2	1
39.	Skye Terrier, Dog..	.....	.....	.....	2	1
40.	“ Bitch	.....	.....	.....	2	1
41.	Black and Tan Terrier, Dog.....	.....	.....	.....	2	1
42.	“ Bitch	.....	.....	.....	2	1
43.	Black and Tan Terrier (Toy) Dog .	.....	.....	.....	2	1
44.	“ “ Bitch	.....	.....	.....	2	1
45.	Scotch Terrier, Dog	.....	.....	.....	2	1
46.	“ Bitch	.....	.....	.....	2	1
47.	Irish Terrier, Dog..	.....	.....	.....	2	1
48.	“ Bitch	.....	.....	.....	2	1
49.	Yorkshire Terrier, Dog	.....	.....	.....	2	1
50.	“ Bitch...	2	1
51.	Airdale Terrier, Dog.	2	1
52.	“ Bitch	2	1
53.	Welsh Terrier, Dog.	2	1
54.	“ Bitch.....	2	1

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 and Bottlers of

Strength, loss.
 and Record for
 Dealing.

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 \$2,000,000.00
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THE M.
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- 57. Irish
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ald.
NOVA SCOTIA.
TY.
ERTISING MEDIUM.

Sec.		1st.	2nd.
55.	English Retriever, Dog	\$2	\$1
56.	" Bitch	2	1
57.	Irish Retriever, Dog	2	1
58.	" Bitch	2	1
59.	Dandy Dinmont, Dog	2	1
60.	" Bitch	2	1
61.	Rabbit Beagle, Dog	2	1
62.	" Bitch	2	1
63.	Italian Greyhound, Dog	2	1
64.	" Bitch	2	1
65.	Sheep Dog trained to drive flock ..	5	
66.	Best animal in Show	5	

DAIRY PRODUCTS.

COMMITTEE.

Messrs. J. Rufus Starr, Chairman, Port Williams; Hector McDougall, M. P.; Angus McGillivray, Antigonish; Colonel Blair, Nappan; P. M. Duggan, William Keeler, R. H. Edwards, William S. Hutcheson, Paul C. Black, Falmouth; L. C. Archibald, Antigonish.

Exhibitors must make a statutory declaration (if required of them) that the cheese shown was made in the factory named, within the dates mentioned in the Premium List. Any exhibitor misrepresenting as to dates or otherwise, will forfeit any prize that may be awarded.

All cheese and butter exhibited must be salted with some improved dairy salt, and with a view of securing a uniform salting of the butter upon exhibition, it is recommended that seven-eighths of an ounce of salt be used to each pound of butter.

The cheese and butter exhibited at former Exhibitions always sold on the spot at good prices. If the article is good not a pound need be taken home again.

There will be an ample supply of ice, and every arrangement made to ensure an effective display.

Class 40.

SEC.		1st.	2nd.	3rd.	4th.	5th.	6th.
1.	Crock or Tub of packed Butter, not less than 15 pounds	\$6	\$5	\$4	\$3	\$2	\$1
2.	Prints Butter, not less than 5 pounds, in half-pound prints, on plates or under glass	4	3	2	1	0	0

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LE BON MARCHÉ.

Largest Retail Millinery House —IN—NOVA SCOTIA.

ALL GRADES OF GOODS, FROM THE VERY LOWEST
TO THE HIGHEST, ALWAYS KEPT
IN STOCK.

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or personally.

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DURING EXHIBITION WEEK AND THE WEEK PRE-
CEDING WE WILL HAVE

Special Show Days for Fall Millinery.

Do not purchase your **FALL HAT OR BONNET**
until you personally inspect our Goods,
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12th **SEPTEMBER.**

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HALIFAX.

LE BON MARCHÉ,

LE BON MARCHÉ,

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THE MARITIME BREWING AND MALTING CO., L'td.,
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
 XX and XXX Ales and Extra Stout.

SEC.		1st.	2nd.	3rd.	4th;	5th.	6th.
3.	Glass Crock Butter, 5 pounds packed	\$4	\$3	\$2	\$1	\$0	\$0
4.	Two Firkins Butter, put up for exportation (each package weighing 56 pounds), made at Butter Factory or Creamery working not less than 50 cows' milk. (Exhibitors to furnish written description of mode of manufacture, including breed and number of cows, style of factory, treatment of milk, quantity, brand, and make of salt used, also any other information they may be able to afford.....)	30	25	15	10	5	0
5.	One Firkin Butter weighing 56 pounds, in shipping order for exportation, made at any private dairy owning less than 50 cows	10	8	5	3	0	0
6.	Three Firkins Butter, weighing not less than 40 pounds net each, put up by any Farmer or Merchant for market.....	15	10	5	0	0	0
7.	Cheese, factory made, not less than 40 pounds, made on any day between 1st and 15th August, 1894, both days inclusive	10	7	5	3	0	0
8.	Cheese, home made dairy, not less than 15 pounds	5	4	3	2	1	0

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SCOVIL & PAGE FOR **BOYS' CLOTHING.**

THE MARITIME BREWING AND MALTING CO, L'td.
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
 XX and XXX Ales and Extra Stout.

THE LONDON DRUG STORE,

147 Hollis St., HALIFAX.

— PROPRIETOR, —



J. GODFREY SMITH, Dispensing Chemist.

AGENT

For "BOSTON DRUG," the cure for Drunkenness.

"OLD DOCTOR GORDON'S REMEDY," for Men.

"ROSE DENTIFRICE" whitens the teeth, prevents decay, sweetens the breath, strengthens the gum.

NISBET'S "MILK OF CUCUMBER,"

An excellent lotion for allaying irritation of the skin, and improving the complexion.

NISBET'S "COCOA COUGH CURE"

Will stop that Cough and relieve you of Hoarseness.

25 CENTS A BOTTLE.

THE DISPENSING OF PHYSICIANS PRESCRIPTIONS A SPECIALTY.

SCOVIL & PAGE | for Gents' Furnishings.

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THE MARITIME BREWING AND MALTING CO., L'td.,
Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
XX and XXX Ales and Extra Stout.

STORE,

**HONEY AND APIARY
SUPPLIES.**

COMMITTEE.

Messrs. J. Rufus Starr, Port Williams, Chairman; C. W. Anderson, Paul C. Black, Falmouth; Angus McGillivray, Antigonish; Colonel Blair, Nappan; P. M. Duggan, William Keeler, R. H. Edwards, William S. Hutcheson, E. F. Beeler, Berwick.

All honey exhibited must be the production of the exhibitor.

Exhibitors selling honey during the Exhibition (for which right a small fee will be charged) will not be allowed to make any removal from their regular exhibit, but may have a special supply on hand from which their honey sold may be taken.

Exhibitors offering comb honey for sale will not be allowed to cut the sections, but must sell whole sections put up securely in manilla or paste-board boxes or bags, and purchasers notified not to eat it in the building.

Class.—50.

OPEN TO ALL BEE-KEEPERS (AGENTS EXCLUDED).

Sec.		1st.	2nd.
1.	Largest and best display of Honey	\$6	\$4.00
2.	Display of Extracted Granulated Honey, in glass, not less than 20 pounds	2	1.50
3.	Display of Liquid Extracted Honey, in glass, not less than 20 pounds	2	1.50
4.	Display of Comb Honey, in sections not less than 20 pounds, quality to be considered; that is to say, clean sections and best filled	2	1.50
5.	Display of Extracted Liquid Clover Honey, in glass, not less than 10 pounds	2	1.50
6.	Best Winter and Summer Hive	2	1.50
7.	Five pounds Beeswax.	2	1.50
8.	Display of Apiarian Supplies, etc	3	2.00
9.	Comb Foundations for Brood Chambers.. . . .		Diploma.
10.	Comb Foundations for Honey Boxes		"
11.	Wax Extractor		"
12.	Non-Swarming Hive		"
13.	Honey Extractor for General Use		"
14.	Extras.		

Chemist.

"MEDY," for Men.
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5 CENTS A BOTTLE.
SPECIALTY.

Furnishings.

SCOVIL & PAGE, Halifax, N. S.

THE MARITIME BREWING AND MALTING CO., L'td.,
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
 XX and XXX Ales and Extra Stout.

EQUITABLE LIFE ASSURANCE SOCIETY

OF THE UNITED STATES.

	January 1, 1894.	
Assets,		<u>\$169,056,396</u>
Reserve Fund, 4% (Standard,) and all other Liabilities,		- 136,689,646
Surplus,		<u>32,366,750</u>
		<u>\$169,056,396</u>
Income,		<u>\$ 42,022,605</u>
New Assurance,		205,280,227
Outstanding Assurance,		932,532,577

HENRY B. HYDE, President. JAMES W. ALEXANDER, Vice-President.

B. A. FIELDING, Manager for Maritime Provinces,
 Office: Queen Building, Hollis St., Halifax, N. S.
 W. B. KELLOGG, Cashier.

DOWNIE & LARSEN,

Fine Boots and Shoes.



RED FRONT SHOE STORE,
 166 Granville St.,
 HALIFAX, N. S.

American Rubber BOOTS & SHOES
 a Specialty.

Full Lines of INDUSTRIAL SCHOOL HAND MADE BOOTS always in stock.

TELEPHONE 309.

SCOVIL & PAGE | for Boys' Clothing.

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Messrs. J.
 W. J. Veith
 All grains
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THE MARITIME BREWING AND MALTING CO., L'td.,
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
XX and XXX Ales and Extra Stout.

Agricultural Products.

COMMITTEE.

Messrs. Ald. McFatrige, Chairman; J. G. Bissett, Cole Harbour; George Clarke, W. J. Veith, Alderman Sanford, C. F. Lydiard, Alfred Saunders.

All grains, seeds and other agricultural products must be the growth of 1894.

The names of the different varieties of wheat, oats and other grain and seeds must be inserted by exhibitors in their entries.

The roots must be certified as of field culture by exhibitors, except potatoes which are open to all.

Class 51.—Field Grain.

SEC.		1st.	2nd.
1.	Bushel White Winter Wheat	\$3.00	\$2.00
2.	“ Red Winter Wheat	3.00	2.00
3.	“ White Spring Wheat	3.00	2.00
4.	“ Red Spring Wheat	3.00	2.00
5.	“ Buckwheat (Rough)	2.00	1.50
6.	“ “ (Smooth)	2.00	1.50
7.	“ “ Japan	2.00	1.50
8.	“ Barley (2 Rowed)	2.00	1.50
9.	“ “ (6 Rowed)	2.00	1.50
10.	“ Oats, White Banner	2.00	1.50
11.	“ “ Black	2.00	1.50

LORNE HOUSE,

81, 83, 85, 87 MORRIS STREET, - - HALIFAX, N. S.

First-Class Family Hotel for Transient or Permanent Guests.

Situating in a Pleasant Locality, within a few minutes walk of the Exhibition Building & Grounds, Post Office, Academy of Music, Public Gardens, and business part of City.

==== HORSE CARS WITHIN A MINUTE'S WALK. ====

Large Rooms. Good Table. Attentive Servants. Hot and Cold Baths.

TERMS:—\$1.50 PER DAY.

Apply Personally, or by Letter, to—

JOHN S. LOMAS, Proprietor.

— TELEPHONE CONNECTION.

SCOVIL & PAGE —FOR—
MEN'S PANTS.

G CO., L'td.,
and Bottlers of

SOCIETY

\$169,056,396

136,689,646

32,366,750

\$169,056,396

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SHOE STORE,

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BOOTS & SHOES
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always in stock.

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THE MARITIME BREWING AND MALTING CO., L'td.
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
 XX and XXX Ales and Extra Stout.

❖ **Fancy and Plain Flower Pots.** ❖
ENGLISH MAKE.



BALDWIN & CO.

— IMPORTERS OF AND DEALERS IN —

China, Glass, Crockery and Lamps.

WE CARRY NICE LINES OF
FANCY HANGING FLOWER POTS.

ART POTS FOR TABLE.

PEDESTALS AND POTS FOR WINDOWS.

OUR STOCK IS ALWAYS REplete WITH

Fancy China and Glass Novelties, and a variety of
 Goods suitable for Wedding Presents.

BALDWIN & CO., 227 Barrington St., HALIFAX, N. S.

SCOVIL & PAGE — FOR —
MEN'S CLOTHING.

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THE MARITIME BREWING AND MALTING CO., L'td.
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XX and XXX Ales and Extra Stout.

Qc.		1st.	2nd.
12.	Bushel Oats, Tartarian	\$2.00	\$1.50
13.	" " Black, any other variety	2.00	1.50
14.	" " White, Giant of Legowa	2.00	1.50
15.	" " White, any other variety	2.00	1.50
16.	" Indian Corn, White Flint	2.00	1.50
17.	" " Yellow Dent	2.00	1.50
18.	12 Ears Indian Corn, Yellow Canada	1.00	75
19.	12 " " Extra Early White, Mitchel's	1.00	75
20.	12 " " Extra Sweet	1.00	75
21.	6 Stalks " with not less than 3 ears on each, any variety	2.00	1.50
22.	1 Bundle Corn for Ensilage—not less than 12 stalks, with name of variety	2.00	1.50
23.	1 Bushel Rye, Winter	2.00	1.50
24.	1 " Rye, Spring	2.00	1.50
25.	1 Peck Peas, Small Field	2.00	1.50
26.	1 " Blackeyed	2.00	1.50
27.	1 " Wrinkled	2.00	1.50
28.	1 " Golden Vine	2.00	1.50
29.	1 " Marrow Fat	2.00	1.50
30.	1 " Any other Variety (named)	2.00	1.50
31.	1 Peck Beans, White, Bush	2.00	1.50
32.	1 " Yellow, Bush	2.00	1.50
33.	1 " Horticultural, Bush	2.00	1.50
34.	1 " " Pole	2.00	1.50
35.	1 " Indian Chief	2.00	1.50
36.	1 " Asparagus	2.00	1.50
37.	1 " Scarlet Runner	2.00	1.50
38.	1 " Case Knife	2.00	1.50
39.	1 " Long Pod, Windsor.....	2.00	1.50
40.	1 Peck Horse Beans	2.00	1.50
41.	Sheaf of Oats, White	1.50	1.00
42.	" Black	1.50	1.00
43.	Sheaf of Wheat, Red	1.50	1.00
44.	" White	1.50	1.00
45.	12 Heads Broom Corn	2.00	1.50

SCOVIL & PAGE, Halifax, N.S.

G CO., L'td.
and Bottlers of

Pots. ✻

co.
Lamps.

FOR WINDOWS.
a variety of
cents.

LIFAX, N. S.

FOR—
CLOTHING.

THE MARITIME BREWING AND MALTING CO., L'td.
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
 XX and XXX Ales and Extra Stout.

CITY MUSIC STORE, - 111 Granville Street, - HALIFAX, N. S.

W. & A. GATES,

— IMPORTERS AND DEALERS IN —

Pianos, Church & Parlor Organs,

Music Stands and Stools, Accordions, Violins, Guitars, Banjos, and a full line of all kinds of Musical Instruments.

SHEET MUSIC, MUSIC BOOKS, &c.

CATALOGUES FREE.

All Pianos and Organs Tuned, Repaired, and on Hire.

ORDERS FOR PICTURE FRAMES TAKEN.

244 Barrington Street, - HALIFAX, N. S.

WHELAN & FERGUSON,

MANUFACTURERS OF

Ginger Ale, Lemonade, Soda Water, &c.

GINGER BEER A SPECIALTY.

TELEPHONE 801.

E. MAXWELL & SON,

Merchant Tailors.

MAKE TO ORDER

LADIES' JACKETS, ULSTERS,

CLOTH SUITS, CAPES, Etc

Full Lines of Cloths for the above Garments, as well as for GENTLEMEN'S WEAR, always on hand.

See our Sample Made-up LADIES' GARMENTS.

68 GRANVILLE STREET.

HALIFAX, N. S.

Telephone 869.

SCOVIL & PAGE FOR BOYS' CLOTHING.

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THE MARITIME BREWING AND MALTING CO., Ltd.
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of
 XX and XXX Ales and Extra Stout.

Grace & Gastonguay,

SUCCESSORS TO P. O'MULLIN & CO.

COMMISSION MERCHANTS,

IMPORTERS & WHOLESALE DEALERS IN

Brandies, Wines, Etc.

75 UPPER WATER STREET,

HALIFAX, N. S.

BONDED WAREHOUSE:—TOBIN'S WHARF.

CHAS. H. HARVEY,

↔ Wholesale Groceries, ↔

DRIED AND GREEN FRUITS AND WEST INDIA PRODUCE

10 & 12 SACKVILLE STREET,

(3 doors below Albion Hotel.)

⊙ Victoria House, ⊙

82 & 84 GRANVILLE ST. - HALIFAX, N. S.

Meals at all Hours. ~~~~~

Oysters Served in every Style.

~~~~~ Salads a Specialty.

G. L. FLAWN, Proprietor.

**SCOVIL & PAGE, Halifax, N. S.**

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Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
**XX and XXX Ales and Extra Stout.**

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| Sp. No. | Description                   | 1st.   | 2nd.   | 3rd.   |
|---------|-------------------------------|--------|--------|--------|
| 5.      | Half Bushel Potatoes, Vermont | \$2.00 | \$1.50 | \$1.00 |
| 6.      | " " Beauty of Hebron          | 2.00   | 1.50   | 1.00   |
| 7.      | " " Snow Flake                | 2.00   | 1.50   | 1.00   |
| 8.      | " " Silver Dollar             | 2.00   | 1.50   | 1.00   |
| 9.      | " " White Elephant            | 2.00   | 1.50   | 1.00   |
| 10.     | " " Crown Jewel               | 2.00   | 1.50   | 1.00   |
| 11.     | " " White Star                | 2.00   | 1.50   | 1.00   |
| 12.     | " " Red Seedling              | 2.00   | 1.50   | 1.00   |
| 13.     | " " Dakota Red                | 2.00   | 1.50   | 1.00   |
| 14.     | " " Black Kidney              | 2.00   | 1.50   | 1.00   |
| 15.     | " " White Calico              | 2.00   | 1.50   | 1.00   |
| 16.     | " " Blue Calico               | 2.00   | 1.50   | 1.00   |
| 17.     | " " Burbanks Seedling         | 2.00   | 1.50   | 1.00   |
| 18.     | " " Bruses Prolific           | 2.00   | 1.50   | 1.00   |
| 19.     | " " Magnum Bonum              | 2.00   | 1.50   | 1.00   |
| 20.     | " " Garnet Chili              | 2.00   | 1.50   | 1.00   |
| 21.     | " " Prince Albert             | 2.00   | 1.50   | 1.00   |

**Commercial Restaurant.**

112 HOLLIS STREET, HALIFAX, N. S. OPPOSITE HALIFAX HOTEL.

THE SHORT ORDER SERVICE ADOPTED HERE IS FAST GAINING FAVOR WITH THE TRAVELLING PUBLIC.

Porter House Steak, Mutton Chops, Pork Chops, Game, Fowl, Fish, Salads, Oysters, Boston Baked Beans, and everything in season that can be found in a First Class Restaurant.

EVERYTHING FIRST-CLASS. OPEN TILL 2 A. M.

GEO. STAY, PROPRIETOR.

**The Methodist Book Room,**

141 GRANVILLE STREET, HALIFAX, N. S.

Telephone 671.

Depot for { OXFORD TEACHERS' OXFORD STUDENTS' OXFORD POCKET } BIBLES.

ALSO INTERNATIONAL BIBLES OF ALL KINDS. HEADQUARTERS FOR SUNDAY SCHOOL LIBRARIES, GENERAL AND THEOLOGICAL BOOKS, STAPLE AND FANCY STATIONERY, &c.

141 GRANVILLE ST. S. F. HUESTIS, Book Steward. HALIFAX, N. S.

**SCOVIL & PAGE** —FOR— FINE CLOTHING.

**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

**YEARS OF EXPERIENCE IN FILLING LETTER ORDERS FROM**  
**ALL PARTS OF THE PROVINCE HAS MADE THIS BRANCH**  
**OF OUR BUSINESS MOST SUCCESSFUL.**

**The Peoples' Store,**  
 61 & 63 GOTTINGEN ST., - - HALIFAX, N. S.

*—* **Dry Goods & Novelties.** *—*

*Ladies' Capes, Jackets & Gossumers.*

*Lace Curtains and Curtain Poles.*

*Carpets and Oil Cloths.*

**SAMPLES FORWARDED.**

**SOLID VALUE GIVEN.**

**MCPHERSON & FREEMAN,**  
 Importers Direct.

**BARNSTEAD & SUTHERLAND,**  
 145 Barrington St.

WOULD CALL THE ATTENTION OF VISITORS TO OUR CITY DURING  
 EXHIBITION WEEK TO THEIR

**SPECIAL SHOW DAYS**

— FOR —

**Ladies' & Children's Mantles,**

**→\* DRESS GOODS \*←**

IN ALL THE LATEST STYLES, AND OF WHICH WE SHOW THE LARGEST STOCK IN  
 THE MARITIME PROVINCES.

Our **STAPLE DEPARTMENT** is always complete, and at the very  
 Lowest Cash Prices.

GIVE US A CALL AND EXAMINE OUR STOCK. NO TROUBLE TO SHOW OUR GOODS.

**SCOVIL & PAGE,** for Men's Pants.

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**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
**XX and XXX Ales and Extra Stout.**

| SEC. |                                                                                                                                                                                                                                                                  | 1st.   | 2nd.   | 3rd.   |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|
| 22.  | Half Bushel Potatoes, Pearl of Savoy . . . .                                                                                                                                                                                                                     | \$2.00 | \$1.50 | \$1.00 |
| 23.  | “ “ Pride of the West . . . .                                                                                                                                                                                                                                    | 2.00   | 1.50   | 1.00   |
| 24.  | “ “ St. Patrick . . . .                                                                                                                                                                                                                                          | 2.00   | 1.50   | 1.00   |
| 25.  | “ “ Rural New Yorker . . . .                                                                                                                                                                                                                                     | 2.00   | 1.50   | 1.00   |
| 26.  | “ “ Thorburn . . . .                                                                                                                                                                                                                                             | 2.00   | 1.50   | 1.00   |
| 27.  | “ “ Any Other Variety, Table . .                                                                                                                                                                                                                                 | 2.00   | 1.50   | 1.00   |
| 28.  | “ “ “ “ Feed . . . .                                                                                                                                                                                                                                             | 2.00   | 1.50   | 1.00   |
| 29.  | Best Collection of Potatoes, not less than six of each<br>kind, from a field of the same, not less than one<br>acre. Varieties to be named and labelled, all to<br>be grown by exhibitor. Size of the field to be<br>certified by a Justice of the Peace . . . . | 5.00   | 3.00   | 2.00   |
| 30.  | Turnips, 6 Roots, Swede, Purple Top . . . .                                                                                                                                                                                                                      | 1.00   | 75     | ..     |
| 31.  | “ 6 “ “ Green Top . . . .                                                                                                                                                                                                                                        | 1.00   | 75     | ..     |
| 32.  | “ 6 “ “ Improved Purple Top . . . .                                                                                                                                                                                                                              | 1.00   | 75     | ..     |
| 33.  | “ 6 “ “ Aberdeen Green Top . . . .                                                                                                                                                                                                                               | 1.00   | 75     | ..     |
| 34.  | “ 6 “ “ Purple Top . . . .                                                                                                                                                                                                                                       | 1.00   | 75     | ..     |
| 35.  | “ 6 “ “ Golden Ball . . . .                                                                                                                                                                                                                                      | 1.00   | 75     | ..     |
| 36.  | “ 6 “ “ Red Top, Strap Leaf . . . .                                                                                                                                                                                                                              | 1.00   | 75     | ..     |
| 37.  | “ 6 “ “ White Globe, Strap Leaf . . . .                                                                                                                                                                                                                          | 1.00   | 75     | ..     |
| 38.  | Carrots, 7 Roots, Gueraude or Oxheart . . . .                                                                                                                                                                                                                    | 1.00   | 75     | ..     |
| 39.  | “ 6 “ “ Early Horn . . . .                                                                                                                                                                                                                                       | 1.00   | 75     | ..     |
| 40.  | “ 6 “ “ Half Long Scarlet Nantes . . . .                                                                                                                                                                                                                         | 1.00   | 75     | ..     |
| 41.  | “ 6 “ “ James' Intermediate . . . .                                                                                                                                                                                                                              | 1.00   | 75     | ..     |
| 42.  | “ 6 “ “ Large Orange . . . .                                                                                                                                                                                                                                     | 1.00   | 75     | ..     |
| 43.  | “ 6 “ “ Long Scarlet Altringham . . . .                                                                                                                                                                                                                          | 1.00   | 75     | ..     |
| 44.  | “ 6 “ “ White Belgian . . . .                                                                                                                                                                                                                                    | 1.00   | 75     | ..     |
| 45.  | “ 6 “ “ Large White Vosges . . . .                                                                                                                                                                                                                               | 1.00   | 75     | ..     |
| 46.  | “ 6 “ “ Short Vosges . . . .                                                                                                                                                                                                                                     | 1.00   | 75     | ..     |
| 47.  | “ 6 “ “ Orange Giant . . . .                                                                                                                                                                                                                                     | 1.00   | 75     | ..     |
| 48.  | Mangold Wurtzel, 6 Roots, Long Red Mammoth . . . .                                                                                                                                                                                                               | 1.00   | 75     | ..     |
| 49.  | “ 6 “ “ Golden Tankard . . . .                                                                                                                                                                                                                                   | 1.00   | 75     | ..     |
| 50.  | “ 6 “ “ Giant Yellow Inter-<br>mediate . . . .                                                                                                                                                                                                                   | 1.00   | 75     | ..     |
| 51.  | “ 6 “ “ Giant Yellow Globe . . . .                                                                                                                                                                                                                               | 1.00   | 75     | ..     |
| 52.  | Kohl-Rabbi, 6 Roots, Purple . . . .                                                                                                                                                                                                                              | 1.00   | 75     | ..     |
| 53.  | “ 6 “ “ White . . . .                                                                                                                                                                                                                                            | 1.00   | 75     | ..     |
| 54.  | Chickory, 6 Roots . . . .                                                                                                                                                                                                                                        | 75     | 50     | ..     |

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## Horticultural Department.

### COMMITTEE.

Messrs Rod. MacDonald, Chairman; Dr. A. C. Cogswell, Richard Power, Prof. Lawson, George J. Troop, William Tait, Thomas Mitchell, J. E. Roy, Robert W. Starr, Wolfville, J. W. Bigelow Wolfville, Benjamin Starrat, Paradise.

### Garden Vegetables, Fruit, Plants, and Flowers.

Competitors can only make one entry and receive one premium in each section.

All articles must be correctly named and properly labelled.

All plants and flowers must be arranged before 9 o'clock on the morning of 29th September.

Exhibits once in the Building are under the control and subject to the order of the Commissioners and Committee in charge of Department and cannot be removed or withdrawn without permission.

By a variety of fruit it is meant an established variety known by name to pomologists. New varieties with local names are classed as seedlings.

When exhibits are made by gardeners in classes 55 and 56 they must either make a statutory declaration that plants are their own property, or give the name of their employer in making the entries.

Tomatoes, Squash, and Cucumbers must have been grown in the open air without any protection after 20th June.

## Bell's Insurance Agency.

### FIRE.

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| INSURANCE COMPANY OF NORTH AMERICA.     | CAPITAL | - - - | \$3,000,000 |
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| ATLAS FIRE INSURANCE COMPANY OF LONDON. | CAPITAL | - - - | 6,000,000   |

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**Class 55.— Garden Vegetables.**

| SEC. |                                                             | 1st.   | 2nd.   |
|------|-------------------------------------------------------------|--------|--------|
| 1.   | Artichoke, Best 24 Large Green Laon . . . . .               | \$0.75 | \$0.50 |
| 2.   | “ “ Globe . . . . .                                         | 75     | 50     |
| 3.   | Beans, Bush, Best 3 plants as grown, Dwarf or Bush Lima . . | 75     | 50     |
| 4.   | “ “ Improved Yellow Eye . . . . .                           | 75     | 50     |
| 5.   | “ “ Horticultural Dwarf . . . . .                           | 75     | 50     |
| 6.   | “ “ Wonder of France . . . . .                              | 75     | 50     |
| 7.   | “ “ Yellow Six Weeks . . . . .                              | 75     | 50     |
| 8.   | “ “ Yosemite Mammoth Wax . . . . .                          | 75     | 59     |
| 9.   | “ “ Golden Eye Wax . . . . .                                | 75     | 50     |
| 10.  | “ “ Wardwells Kidney Wax . . . . .                          | 75     | 50     |
| 11.  | “ “ Detroit Wax . . . . .                                   | 75     | 50     |
| 12.  | Best 24 Pods Pole Beans . . . . .                           | 75     | 50     |
| 13.  | “ Asparagus . . . . .                                       | 75     | 50     |
| 14.  | “ Dutch Case Knife . . . . .                                | 75     | 50     |
| 15.  | “ London Horticultural . . . . .                            | 75     | 50     |
| 16.  | “ Indian Chief Wax . . . . .                                | 75     | 50     |
| 17.  | “ Golden Cluster Wax . . . . .                              | 75     | 50     |
| 18.  | “ Scarlet Runner . . . . .                                  | 75     | 50     |
| 19.  | “ Jersey Lima . . . . .                                     | 75     | 50     |
| 20.  | “ Challenger Lima . . . . .                                 | 75     | 50     |
| 21.  | Best 3 Plants Broad, or English Beans . . . . .             | 75     | 50     |
| 22.  | “ Mazagan . . . . .                                         | 75     | 50     |
| 23.  | “ Long Pod . . . . .                                        | 75     | 50     |
| 24.  | “ Broad Windsor . . . . .                                   | 75     | 50     |
| 25.  | Beets, Best 6, Egyptian . . . . .                           | 75     | 50     |
| 26.  | “ Eclipse . . . . .                                         | 75     | 50     |
| 27.  | “ Early Blood Turnip . . . . .                              | 75     | 50     |
| 28.  | “ Bousecours Market . . . . .                               | 75     | 50     |
| 29.  | “ Long Blood . . . . .                                      | 75     | 50     |
| 30.  | “ Covent Garden . . . . .                                   | 75     | 50     |
| 31.  | “ Whytes Deep Red . . . . .                                 | 75     | 50     |
| 32.  | 3 Heads Borecole or Kale, Fall Green Curled . . . . .       | 75     | 50     |
| 33.  | “ “ Dwarf Curled . . . . .                                  | 75     | 50     |
| 34.  | 3 Heads Brussels Sprouts, London Market . . . . .           | 75     | 50     |
| 35.  | “ “ Edinburgh Prize . . . . .                               | 75     | 50     |
| 36.  | “ “ Dwarf Paris . . . . .                                   | 75     | 50     |
| 37.  | 3 Heads Brocoli, Purple Cape . . . . .                      | 75     | 50     |

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| 38.  | 3 Heads Brocoli, Walcheren . . . . .          | \$0.75 | \$0.50 |
| 39.  | 3 Heads, Montreal Market . . . . .            | 1.00   | 75     |
| 40.  | “ Jersey Wakefield . . . . .                  | 1.00   | 75     |
| 41.  | “ Early Winningstadt . . . . .                | 1.00   | 50     |
| 42.  | “ Brunswick . . . . .                         | 1.00   | 50     |
| 43.  | “ Drumhead . . . . .                          | 1 00   | 50     |
| 44.  | “ Red Drumhead . . . . .                      | 1.00   | 50     |
| 45.  | “ Green Curled Savoy . . . . .                | 1.00   | 50     |
| 46.  | “ Drumhead Savoy . . . . .                    | 1.00   | 50     |
| 47.  | 3 Heads Caroons, Large Smooth Solid . . . . . | 75     | 50     |
| 48.  | 3 Roots Chard, Swiss Chard . . . . .          | 75     | 50     |
| 49.  | Best 6 Roots Chickory, Large Rooted . . . . . | 75     | 50     |
| 50.  | “ Celeriac, or Turnip Rooted Celery . . . . . | 75     | 50     |
| 51.  | 3 Heads Celery, Dwarf Large Ribbed . . . . .  | 1.00   | 75     |
| 52.  | “ Dwarf Crimson . . . . .                     | 1.00   | 75     |
| 53.  | “ Dwarf White . . . . .                       | 1.00   | 75     |
| 55.  | “ Golden Yellow . . . . .                     | 1.00   | 75     |
| 54.  | “ Giant Paschal . . . . .                     | 1.00   | 75     |
| 56.  | “ White Plume . . . . .                       | 1.00   | 75     |
| 57.  | 12 Heads, Best Collection . . . . .           | 2.00   | 1.00   |
| 58.  | 3 Heads Cauliflower, Early Snowball . . . . . | 1.00   | 75     |
| 59.  | “ Early Erfurt . . . . .                      | 1.00   | 75     |
| 60.  | “ Early Paris or Demi Dur . . . . .           | 1.00   | 75     |
| 61.  | “ Lenormand . . . . .                         | 1.00   | 75     |
| 62.  | Collection consisting of 12 kinds . . . . .   | 2.00   | 1.00   |
|      | Carrots—see Class 54.                         |        |        |
| 63.  | Best 2 Cucumbers, White Spine . . . . .       | 75     | 50     |
| 64.  | “ Improved Long Green . . . . .               | 75     | 50     |
| 65.  | “ White German . . . . .                      | 75     | 50     |
| 66.  | “ Chicago Pickling . . . . .                  | 75     | 50     |
| 67.  | “ Carter's Model . . . . .                    | 75     | 50     |
| 68.  | “ Sion House . . . . .                        | 75     | 50     |
| 69.  | “ Telegraph . . . . .                         | 75     | 50     |
| 70.  | “ Sooly Qua or Giant Chinese . . . . .        | 75     | 50     |
| 71.  | Best 2 Egg Plant, Improved Purple . . . . .   | 75     | 50     |
| 72.  | “ Scarlet . . . . .                           | 75     | 50     |
| 73.  | “ White . . . . .                             | 75     | 50     |
| 74.  | Best 3 Heads Endive, Green Curled . . . . .   | 75     | 50     |

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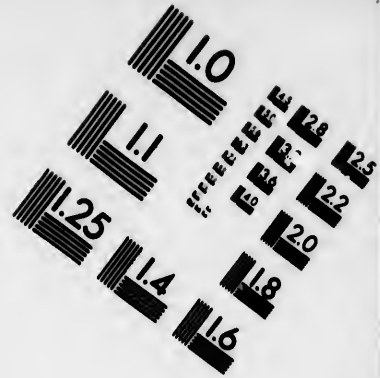
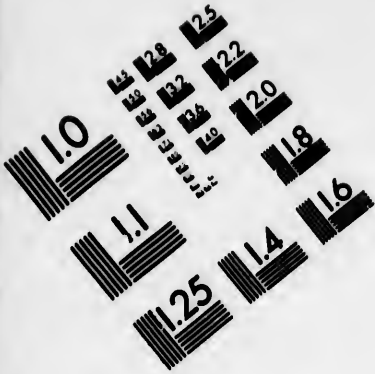
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| 80.  | " Monstrous or Carenton .....                                            | 75     | 50     |
| 81.  | Best 3 Heads Lettuce, Boston Market .....                                | 75     | 50     |
| 82.  | " Excelsior .....                                                        | 75     | 50     |
| 83.  | " Drumhead .....                                                         | 75     | 50     |
| 84.  | " Hanson .....                                                           | 75     | 50     |
| 85.  | " Montreal Market .....                                                  | 75     | 50     |
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| 87.  | Best 2 Musk Melons, Montreal Market .....                                | 1.00   | 75     |
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| 97.  | Best 12 Onions, Early Flat Red Weathersfield .....                       | 75     | 50     |
| 98.  | " Red Globe .....                                                        | 75     | 50     |
| 99.  | " Yellow Danvers .....                                                   | 75     | 50     |
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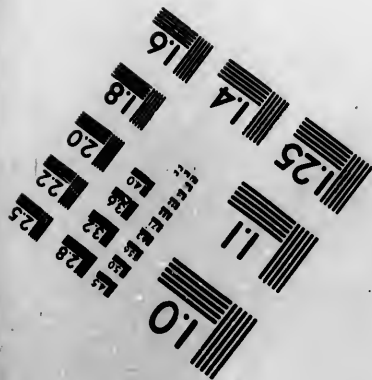
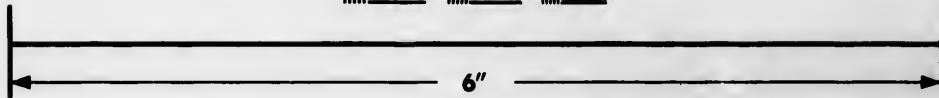
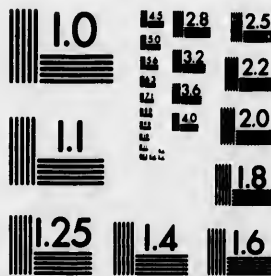
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| 101. | Best 12 Onions, Silver King . . . . .               | \$0.75 | \$0.50 |
| 102. | “ White Globe . . . . .                             | 75     | 50     |
| 103. | “ White Flat Mammoth . . . . .                      | 75     | 50     |
| 104. | “ Giant Rocca . . . . .                             | 75     | 50     |
| 105. | “ Multiplier or Potato . . . . .                    | 75     | 50     |
| 106. | “ Eschallots . . . . .                              | 75     | 50     |
| 107. | 1 Quart Onion Setts from Seed . . . . .             | 1.00   | 50     |
| 108. | “ “ Top or Button Onions . . . . .                  | 1.00   | 50     |
| 109. | Best 6 Roots Parsnip, Hollow Crown . . . . .        | 75     | 50     |
| 110. | “ Long Smooth . . . . .                             | 75     | 50     |
| 111. | “ Student . . . . .                                 | 75     | 50     |
| 112. | Best 6 Roots Parsley, Dwarf Triple Curled . . . . . | 75     | 50     |
| 113. | “ Champion Moss Curled . . . . .                    | 50     | 25     |
| 114. | “ Fernleaved . . . . .                              | 50     | 25     |
| 115. | Best 6 Peppers (Capsicum), Cardinal . . . . .       | 75     | 50     |
| 116. | “ Golden Dawn . . . . .                             | 75     | 50     |
| 117. | “ Large Bell . . . . .                              | 75     | 50     |
| 118. | “ Procops Giant . . . . .                           | 75     | 50     |
| 119. | Best 2 Pumpkins, Calhoun . . . . .                  | 1.00   | 75     |
| 120. | “ Cheese . . . . .                                  | 1.00   | 75     |
| 121. | “ Canada Field . . . . .                            | 1.00   | 75     |
| 122. | “ Mammoth . . . . .                                 | 1.00   | 75     |
| 123. | Best 6 Winter Radish, Black Spanish . . . . .       | 75     | 50     |
| 124. | “ White Spanish . . . . .                           | 75     | 50     |
| 125. | “ Chinese Rose . . . . .                            | 75     | 50     |
| 126. | Best 12 Salsify, Mammoth . . . . .                  | 75     | 50     |
| 127. | “ Long White French . . . . .                       | 75     | 50     |
| 128. | Best 12 Roots Scorzonera . . . . .                  | 75     | 50     |
| 129. | Best 3 Heads Spinage, Long English . . . . .        | 75     | 50     |
| 130. | “ Long Standing . . . . .                           | 75     | 50     |
| 131. | “ Viroflay . . . . .                                | 75     | 50     |
| 132. | Best 2 Squash, White Bush . . . . .                 | 1.00   | 75     |
| 133. | “ Yellow Bush . . . . .                             | 1.00   | 75     |
| 134. | “ Long White Bush Marrow . . . . .                  | 1.00   | 75     |
| 135. | “ Pen-y-byd Marrow (round) . . . . .                | 1.00   | 75     |
| 136. | “ Boston Marrow . . . . .                           | 1.00   | 75     |
| 137. | “ Early Prolific Marrow . . . . .                   | 1.00   | 75     |
| 138. | “ Hubbard . . . . .                                 | 1.00   | 75     |

**SCOVIL & PAGE** —FOR— FINE CLOTHING.

**THE MARITIME BREWING AND MALTING CO., Ltd.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

| Sec. |                                                                                     | 1st.   | 2nd.   |
|------|-------------------------------------------------------------------------------------|--------|--------|
| 139. | Best 2 Squash, Marblehead . . . . .                                                 | \$1.00 | \$0.75 |
| 140. | “ Mammoth . . . . .                                                                 | 1.00   | 75     |
| 141. | Best 6 Tomatoes, Atlantic .. . . .                                                  | 75     | 50     |
| 142. | “ Aeme . . . . .                                                                    | 75     | 50     |
| 143. | “ Canadian Victor . . . . .                                                         | 75     | 50     |
| 144. | “ Perfection . . . . .                                                              | 75     | 50     |
| 145. | “ Ponderosa . . . . .                                                               | 75     | 50     |
| 146. | “ Golden Queen . . . . .                                                            | 75     | 50     |
| 147. | “ Yellow Plum . . . . .                                                             | 75     | 50     |
| 148. | Best 6 Plants Tobacco, Connecticut Seed Leaf . . . . .                              | 1.00   | 75     |
| 149. | “ Big Havanna . . . . .                                                             | 1.00   | 75     |
| 150. | “ Sterling . . . . .                                                                | 1.00   | 75     |
| 151. | Sweet Herbs, Best Collection, one bunch each variety<br>named and labeled . . . . . | 1.00   | 50     |

**Class 56.—Fruits.**

*All Fruits should be carefully handled, and so packed as to prevent any chafing or rubbing to destroy the natural bloom. A dish or plate of Apples, Pears, Quinces, or Peaches must contain Five Specimens. A dish of Crab Apples, Plums, or Nuts, 24 Specimens. Grapes, 3 Bunches. Cranberries, 1 Quart. Summer Fruits, that will be past season, may be shown in bottles of clear white glass, in preserving liquids, or may be kept in cold storaye until exhibited. See page — for recipe for fruit preserving liquid.*

All fruit must be exhibited in the name of the grower. Any known violation of this rule will cause the forfeiture of all prizes awarded the party infringing it.

In collections, the names of varieties should be either typewritten, or with pen in large bold letters, on cards. Indistinct pen or pencil writing will not be received.

**COUNTY COLLECTIONS.**

A General Collection of Fruits is requested from each County. These may consist of Apples, Pears, Puns, Cherries, Grapes, Nuts, Small Fruits, and Berries of all kinds,—one plate or bottle of each variety, named and labelled. The fruit must be grown in the County; but may be the produce of several orchards or gardens; care being taken to credit the several growers by writing name and address on the label.

The judges are instructed to note the care and taste displayed in the arrangement of all collections, as well as the excellence of the fruit.

In order to induce all the Counties to exhibit, and to create some competition on equal terms, it has been deemed advisable to group the Counties into districts, each district to compete by itself. These districts are as follows:—

| SECTION. |                                      | (With Diploma). |      |      |
|----------|--------------------------------------|-----------------|------|------|
|          |                                      | 1st.            | 2nd. | 3rd. |
| No. 1.   | Hants, Kings, Annapolis . . . . .    | \$6             | \$5  | \$4  |
| 2.       | Digby, Yarmouth, Shelburne . . . . . | 6               | 5    | 4    |
| 3.       | Queens, Lunenburg, Halifax . . . . . | 6               | 5    | 4    |

**SCOVIL & PAGE | for Men's Clothing.**

**THE**  
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SECTION.  
 No. 4.

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SEC.  
 10. B  
 11. B  
 12. B  
 13. F  
 14. G  
 15. G  
 16. K  
 17. N  
 18. N  
 19. R  
 20. R  
 21. V

GO  
 SEC.  
 22. A  
 23. I  
 24. C

**SC**

CO., L'td.,  
Bottlers of

**THE MARITIME BREWING AND MALTING CO., L'td.,**  
Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
**XX and XXX Ales and Extra Stout.**

1st. 2nd.  
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75 50  
75 50  
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75 50  
75 50  
00 75  
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00 50

| SECTION. |                                                                                                                | (With Diploma.) |      |      |
|----------|----------------------------------------------------------------------------------------------------------------|-----------------|------|------|
|          |                                                                                                                | 1st.            | 2nd. | 3rd. |
| No. 4.   | Guysboro, Antigonish, Richmond . . . . .                                                                       | \$6             | \$5  | \$4  |
| 5.       | Victoria, Cape Breton, Inverness . . . . .                                                                     | 6               | 5    | 4    |
| 6.       | Pictou, Colchester, Cumberland . . . . .                                                                       | 6               | 5    | 4    |
| 7.       | Best Collection of Fruits grown by exhibitor, correctly named and labelled, one dish of each variety . . . . . | 6               | 5    | 4    |

**APPLES.**

8. Best Dish, any Native Seedling Apple, not yet described, must have full written statement of origin, age of tree, whether chance seedling or hybrid, habit of growth, and bearing qualities, with name and address of exhibitor. Prizes will not be awarded unless the fruit has some especial points of excellence making it worthy of extensive further trial . . . . . 4 3 2
9. Best Dish any New Imported Variety not included in the following list, with name, age of tree, habit of growth, number of crops, etc. Prize awarded under same restrictions as Section 8 . . . . . 4 3 2

**BEST COMMERCIAL VARIETIES, FOR ORCHARDING AND EXPORT (BEST DISH)**

| SEC. |                                    | 1st.   | 2nd.   | 3rd.   | 4th.   | 5th.   | 6th.   |
|------|------------------------------------|--------|--------|--------|--------|--------|--------|
| 10.  | Baldwin . . . . .                  | \$1.75 | \$1.50 | \$1.25 | \$1.00 | \$0.75 | \$0.50 |
| 11.  | Banks or Red Gravenstein . . . . . | 1.75   | 1.50   | 1.25   | 1.00   | 75     | 50     |
| 12.  | Blenheim . . . . .                 | 1.75   | 1.50   | 1.25   | 1.00   | 75     | 50     |
| 13.  | Fallowater . . . . .               | 1.75   | 1.50   | 1.25   | 1.00   | 75     | 50     |
| 14.  | Golden Russet . . . . .            | 1.75   | 1.50   | 1.25   | 1.00   | 75     | 50     |
| 15.  | Gravenstein . . . . .              | 1.75   | 1.50   | 1.25   | 1.00   | 75     | 50     |
| 16.  | King of Tompkins . . . . .         | 1.75   | 1.50   | 1.25   | 1.00   | 75     | 50     |
| 17.  | Nonpareil . . . . .                | 1.75   | 1.50   | 1.25   | 1.00   | 75     | 50     |
| 18.  | Northern Spy . . . . .             | 1.75   | 1.50   | 1.25   | 1.00   | 75     | 50     |
| 19.  | Ribston . . . . .                  | 1.75   | 1.50   | 1.25   | 1.00   | 75     | 50     |
| 20.  | R. I. Greening . . . . .           | 1.75   | 1.50   | 1.25   | 1.00   | 75     | 50     |
| 21.  | Wagner . . . . .                   | 1.75   | 1.50   | 1.20   | 1.50   | 75     | 50     |

**GOOD USEFUL VARIETIES FOR HOME AND FOREIGN MARKETS (BEST DISH).**

| SEC. |                                    | 1st.   | 2nd.   | 3rd.   | 4th.   |
|------|------------------------------------|--------|--------|--------|--------|
| 22.  | Alexander . . . . .                | \$1.25 | \$1.00 | \$0.75 | \$0.50 |
| 23.  | Ben Davis . . . . .                | 1.25   | 1.00   | 75     | 50     |
| 24.  | Cabashea or Twenty Ounce . . . . . | 1.25   | 1.00   | 75     | 50     |

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Clothing.

**SCOVIL & PAGE, Halifax, N.S.**

**THE MARITIME BREWING AND MALTING CO., L'td.,**

Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
XX and XXX Ales and Extra Stout.

| SEC. |                                                  | 1st.   | 2nd.   | 3rd.   | 4th.   |
|------|--------------------------------------------------|--------|--------|--------|--------|
| 25.  | Duchess of Oldenburg . . . . .                   | \$1.25 | \$1.00 | \$0.75 | \$0.50 |
| 26.  | Esopus Spitzenburg .. . . .                      | 1.25   | 1.00   | 75     | 50     |
| 27.  | Fall Jenetting .. . . .                          | 1.25   | 1.00   | 75     | 50     |
| 28.  | Flushing Spitzenburg or Vandervere . . . . .     | 1.25   | 1.00   | 75     | 50     |
| 29.  | Gloria Mundi . . . . .                           | 1.25   | 1.00   | 75     | 50     |
| 30.  | Hubbardston's Nonsuch . . . . .                  | 1.25   | 1.00   | 75     | 50     |
| 31.  | Pomme Grise . . . . .                            | 1.25   | 1.00   | 75     | 50     |
| 32.  | Red Astrachan . . . . .                          | 1.25   | 1.00   | 75     | 50     |
| 33.  | Talmans Sweet . . . . .                          | 1.25   | 1.00   | 75     | 50     |
| 34.  | Westfield Seek-no-further . . . . .              | 1.25   | 1.00   | 75     | 50     |
| 35.  | Yellow Bellefleur or "Bishop's Pippin" . . . . . | 1.25   | 1.00   | 75     | 50     |

## VARIETIES VALUABLE IN CERTAIN LOCALITIES.

| SEC. |                                                | 1st.   | 2nd.   | 3rd.   |
|------|------------------------------------------------|--------|--------|--------|
| 37.  | Best Dish, Andrew's or Major's Sweet . . . . . | \$1.00 | \$0.75 | \$0.50 |
| 38.  | " Blue Pearmain . . . . .                      | 1.00   | 75     | 50     |
| 39.  | " Chebueto Beauty . . . . .                    | 1.00   | 75     | 50     |
| 40.  | " Chenango Strawberry . . . . .                | 1.00   | 75     | 50     |
| 41.  | " Colvert . . . . .                            | 1.00   | 75     | 50     |
| 42.  | " Calkin's Pippin . . . . .                    | 1.00   | 75     | 50     |
| 42½. | " Deitoph . . . . .                            | 1.00   | 75     | 50     |
| 43.  | " Early Bough . . . . .                        | 1.00   | 75     | 50     |
| 44.  | " Early Harvest . . . . .                      | 1.00   | 75     | 50     |
| 45.  | " English Golden Russet . . . . .              | 1.00   | 75     | 50     |
| 46.  | " Famuse . . . . .                             | 1.00   | 75     | 50     |
| 47.  | " Grimes Golden . . . . .                      | 1.00   | 75     | 50     |
| 48.  | " Holley . . . . .                             | 1.00   | 75     | 50     |
| 49.  | " Keswick Codlin . . . . .                     | 1.00   | 75     | 50     |
| 50.  | " Lowell . . . . .                             | 1.00   | 75     | 50     |
| 51.  | " Maiden's Blush . . . . .                     | 1.00   | 75     | 50     |
| 52.  | " Minister . . . . .                           | 1.00   | 75     | 50     |
| 53.  | " Munson's Sweet . . . . .                     | 1.00   | 75     | 50     |
| 54.  | " Pound Sweet . . . . .                        | 1.00   | 75     | 50     |
| 55.  | " Reynard . . . . .                            | 1.00   | 75     | 50     |
| 56.  | " Rymer . . . . .                              | 1.00   | 75     | 50     |

## NEW VARIETIES OF PROMISE YET ON TRIAL.

| SEC. |                                       | 1st.   | 2nd.   | 3rd.   |
|------|---------------------------------------|--------|--------|--------|
| 57.  | Best Dish, Cornish Aromatic . . . . . | \$1.00 | \$0.75 | \$0.50 |
| 58.  | " Cox's Orange Pippin . . . . .       | 1.00   | 75     | 50     |

**SCOVIL & PAGE** —FOR—  
MEN'S PANTS.

**THE**  
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**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

| Sec. |                                                                                 | 1st.   | 2nd.   | 3rd.   |
|------|---------------------------------------------------------------------------------|--------|--------|--------|
| 92.  | Best Dish, Onondago . . . . .                                                   | \$1.50 | \$1.25 | \$1.00 |
| 93.  | " Pitmaston Duchess.. . . .                                                     | 1.50   | 1.25   | 1.00   |
| 94.  | " Shelton . . . . .                                                             | 1.50   | 1.25   | 1.00   |
| 95.  | " Souvenir du Congress . . . . .                                                | 1.50   | 1.25   | 1.00   |
| 96.  | " Sutton's Great Britain... . . . .                                             | 1.50   | 1.25   | 1.00   |
| 97.  | " Vicar of Winkfield . . . . .                                                  | 1.50   | 1.25   | 1.00   |
| 98.  | " Winter Nelis . . . . .                                                        | 1.50   | 1.25   | 1.00   |
| 99.  | " New Seedling Pear, to be shown under<br>the conditions of Section 8 . . . . . | 3.00   | 2.00   | 1.00   |
| 100. | " New Imported Pear, to be shown under<br>the conditions of Section 9 . . . . . | 3.00   | 2.00   | 1.00   |

## PLUMS.

| Sec. |                                          | 1st.   | 2nd.   | 3rd.   |
|------|------------------------------------------|--------|--------|--------|
| 101. | Best Dish, Abundance . . . . .           | \$1.00 | \$0.75 | \$0.50 |
| 102. | " Bavay's Green Gage . . . . .           | 1.00   | 75     | 50     |
| 103. | " Bradshaw . . . . .                     | 1.00   | 75     | 50     |
| 104. | " Blecker's Gage . . . . .               | 1.00   | 75     | 50     |
| 105. | " Burbank . . . . .                      | 1.00   | 75     | 50     |
| 106. | " Coe's Golden Drop... . . . .           | 1.00   | 75     | 50     |
| 107. | " Danson . . . . .                       | 1.00   | 75     | 50     |
| 108. | " Duane's Purple . . . . .               | 1.00   | 75     | 50     |
| 109. | " Fellumburg or "French Prune" . . . . . | 1.00   | 75     | 50     |
| 110. | " German Prune . . . . .                 | 1.00   | 75     | 50     |
| 111. | " Grand Duke . . . . .                   | 1.00   | 75     | 50     |
| 112. | " Green Gage . . . . .                   | 1.00   | 75     | 50     |
| 113. | " Imperial Gage... . . . .               | 1.00   | 75     | 50     |
| 114. | " Jefferson . . . . .                    | 1.00   | 75     | 50     |
| 115. | " Large Blue—Native . . . . .            | 1.00   | 75     | 50     |
| 116. | " Lombard . . . . .                      | 1.00   | 75     | 50     |
| 117. | " Marster's . . . . .                    | 1.00   | 75     | 50     |
| 118. | " Moore's Arctic . . . . .               | 1.00   | 75     | 50     |
| 119. | " Nectarine . . . . .                    | 1.00   | 75     | 50     |
| 120. | " Niagara . . . . .                      | 1.00   | 75     | 50     |
| 121. | " Pond's Seedling . . . . .              | 1.00   | 75     | 50     |
| 122. | " Prince of Wales . . . . .              | 1.00   | 75     | 50     |
| 123. | " Prune d' Agen . . . . .                | 1.00   | 75     | 50     |
| 124. | " Quackenbos . . . . .                   | 1.00   | 75     | 50     |
| 125. | " Saunders . . . . .                     | 1.00   | 75     | 50     |

**SCOVIL & PAGE,** for Fine Clothing.



# MOIR, SON & CO.

MANUFACTURERS OF

## BISCUITS.



OUR  
 Family  
 Pilot,  
 Boston  
 Pilot,  
 Water  
 Crackers,  
 AND  
 Cream  
 Pilot,  
 are unsurpassed.

We make a  
 Specialty of extra  
 fine

Caramels  
 and  
 Chocolates  
 for the best Retail  
 Trade.

## CONFECTIONERY.

→\*Fruit Syrups,\*←

WOOD & PAPER BOXES.

Factory: Argyle, Duke and Grafton Streets.  
 Office & Salesrooms: 128, 130 & 132 Argyle Street.

HALIFAX, N. S.

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 Succo

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**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SON & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

| SEC  |                                             | 1st.   | 2nd.   | 3rd.   |
|------|---------------------------------------------|--------|--------|--------|
| 126. | Best Dish, Sharp's Emperor or "Victoria" .. | \$1 00 | \$0.75 | \$0.50 |
| 127. | " Shippers Pride .. . . . .                 | 1.00   | 75     | 50     |
| 128. | " Smith's Orleans .. . . . .                | 1.00   | 75     | 50     |
| 129. | " Washington .. . . . .                     | 1.00   | 75     | 50     |
| 130. | " Yellow Egg or "Magnum Bonum" ..           | 1.00   | 75     | 50     |

PEACHES.

| SEC. |                                 | 1st.   | 2nd.   | 3rd.   |
|------|---------------------------------|--------|--------|--------|
| 131. | Best Dish, Alexander .. . . . . | \$1.50 | \$1.00 | \$0.75 |
| 132. | " Beatrice .. . . . .           | 1.50   | 1.00   | 75     |
| 133. | " Canada .. . . . .             | 1.50   | 1.00   | 75     |
| 134. | " Crosby .. . . . .             | 1.50   | 1.00   | 75     |
| 135. | " Crawford's Early .. . . . .   | 1.50   | 1.00   | 75     |
| 136. | " Foster .. . . . .             | 1.50   | 1.00   | 75     |
| 137. | " Haines .. . . . .             | 1.50   | 1.00   | 75     |
| 138. | " Hale's Early .. . . . .       | 1.50   | 1.00   | 75     |
| 139. | " Hill's Chili .. . . . .       | 1.50   | 1.00   | 75     |
| 140. | " River's Early .. . . . .      | 1.50   | 1.00   | 75     |
| 141. | " Wager .. . . . .              | 1.50   | 1.00   | 75     |
| 142. | " Wheatland .. . . . .          | 1.50   | 1.00   | 75     |

QUINCES.

| SEC. |                              | 1st.   | 2nd.   | 3rd.   |
|------|------------------------------|--------|--------|--------|
| 143. | Best Dish, Angers .. . . . . | \$1.50 | \$1.00 | \$0.75 |
| 144. | " Champion .. . . . .        | 1.50   | 1.00   | 75     |
| 145. | " Orange .. . . . .          | 1.50   | 1.00   | 75     |
| 146. | " Pear Shaped .. . . . .     | 1.50   | 1.00   | 75     |
| 147. | " Rea's Mammoth .. . . . .   | 1.50   | 1.00   | 75     |

GRAPES.—Hardy Out-door.

BLACK.

| SEC. |                                          | 1st.   | 2nd.   | 3rd.   |
|------|------------------------------------------|--------|--------|--------|
| 148. | Best 3 Bunches, Black Cluster .. . . . . | \$1.25 | \$1.00 | \$0.75 |
| 149. | " Champion .. . . . .                    | 1.25   | 1.00   | 75     |
| 150. | " Clinton .. . . . .                     | 1.25   | 1.00   | 75     |
| 151. | " Concord .. . . . .                     | 1.25   | 1.05   | 75     |
| 152. | " Hartford .. . . . .                    | 1.25   | 1.00   | 75     |
| 153. | " Isabella .. . . . .                    | 1.25   | 1.00   | 75     |
| 154. | " Moore's Early .. . . . .               | 1.25   | 1.00   | 75     |

**SCOVIL & PAGE, Halifax, N. S.**

**THE MARITIME BREWING AND MALTING CO., L'td.,**

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XX and XXX Ales and Extra Stout.

**BATEMAN & SHEPEARD'S BILLIARD MARKER.**

**THE BEST IN THE WORLD.** So says the Napoleon of Billiards; the World's Great Champion, **FRANK C. IVES.**

IVES' IMPERIAL BILLIARD HALL,

Chicago, November 9th, 1893.

Messrs. **BATEMAN & SHEPEARD,**

Proprietors of the "Bateman & Shepeard Billiard Marker and Counter," Halifax, N. S. Canada:

GENTLEMEN.—Having thoroughly examined the mechanism, material and marking of your Billiard Marker, above mentioned, and tested its accuracy, I have much pleasure in certifying to its merits. It is ingeniously constructed, of excellent workmanship and material, accurate and durable, and far superior to any other Billiard Marker in use. It is convenient and easy to use, always ready, does its work quickly and perfectly, and is a very pretty ornament to a billiard table. In my opinion no table is complete without it. You are at liberty to publish this letter if you wish to do so.

Yours very truly,

**FRANK C. IVES,** Champion of the World.

The Billiard Markers are for sale at **R. SHEPEARD'S, 117 Hollis Street.**

## The Bijou.

No. 31 BUCKINGHAM STREET, CORNER BARRINGTON.

(Opposite Shand's Auction Rooms).

Meals at all hours. Lunches, &c.

Chocolate, Cocoa, Coffee and Tea.

Baked Beans. Boston Brown Bread.

Oysters served in all styles.

REMEMBER, PRIVATE ROOMS FOR LADIES' & GENTLEMEN.

ICE CREAM A SPECIALTY.

CHOICE FRUITS IMPORTED DIRECT. ALL THE LEADING KANDY'S  
MANUFACTURED ON THE PREMISES, AND  
FRESH EVERY DAY.

Goods delivered to any part of the city on shortest notice.

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**SCOVIL & PAGE,** for Fine Clothing.

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**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to B. GLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

| Sec. |                              | RED.   |        |        |
|------|------------------------------|--------|--------|--------|
|      |                              | 1st.   | 2nd.   | 3rd.   |
| 155. | Best 3 Bunches, Agawam ..... | \$1.25 | \$1.00 | \$0.75 |
| 156. | " Brighton .....             | 1.25   | 1.00   | 75     |
| 157. | " Delaware .....             | 1.25   | 1.00   | 75     |
| 158. | " Diana .....                | 1.25   | 1.00   | 75     |
| 159. | " Gaertner .....             | 1.25   | 1.00   | 75     |
| 160. | " Vergennes .....            | 1.25   | 1.00   | 75     |

| Sec. |                         | WHITE. |      |      |
|------|-------------------------|--------|------|------|
|      |                         | 1st.   | 2nd. | 3rd. |
| 161. | " Duchess .....         | 1.25   | 1.00 | 75   |
| 162. | " Jessica .....         | 1.25   | 1.00 | 75   |
| 163. | " Lady .....            | 1.25   | 1.00 | 75   |
| 164. | " Niagara .....         | 1.25   | 1.00 | 75   |
| 165. | " Pocklington .....     | 1.25   | 1.00 | 75   |
| 166. | " Royal Muscadine ..... | 1.25   | 1.00 | 75   |
| 167. | " Sweet-Water .....     | 1.25   | 1.00 | 75   |

GRAPES.—*Under Glass.*

| Sec. |                                     | BLACK. |        |        |
|------|-------------------------------------|--------|--------|--------|
|      |                                     | 1st.   | 2nd.   | 3rd.   |
| 168. | Best 2 Bunches, Black Hamburg ..... | \$3.00 | \$2.00 | \$1.00 |
| 169. | " Black Prince .....                | 3.00   | 2.00   | 1.00   |

| Sec. |                            | RED. |      |      |
|------|----------------------------|------|------|------|
|      |                            | 1st. | 2nd. | 3rd. |
| 170. | " Grizzly Frontignan ..... | 3.00 | 2.00 | 1.00 |
| 171. | " Red Chasselas .....      | 3.00 | 2.00 | 1.00 |

| Sec. |                           | WHITE. |      |      |
|------|---------------------------|--------|------|------|
|      |                           | 1st.   | 2nd. | 3rd. |
| 172. | " Duchess Buccleugh ..... | 3.00   | 2.00 | 1.00 |
| 173. | " Golden Chasselas .....  | 3.00   | 2.00 | 1.00 |
| 174. | " Royal Muscadine .....   | 3.00   | 2.00 | 1.00 |

| Sec. |                             | NUTS.  |        |        |
|------|-----------------------------|--------|--------|--------|
|      |                             | 1st.   | 2nd.   | 3rd.   |
| 175. | Best Dish, Beach Nuts ..... | \$1.00 | \$0.75 | \$0.50 |
| 176. | " Butter Nu's .....         | 1.00   | 75     | 50     |
| 177. | " Chestnuts .....           | 1.00   | 75     | 50     |
| 178. | " Filberts .....            | 1.00   | 75     | 50     |
| 179. | " Hazelnuts .....           | 1.00   | 75     | 50     |

**SCOVIL & PAGE | for Gents' Furnishings.**

**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

CRANBERRIES.

| Sec. |                                                                                | 1st.   | 2nd.   | 3rd.   |
|------|--------------------------------------------------------------------------------|--------|--------|--------|
| 180. | Best Dish, Round or Cherry . . . . .                                           | \$1.00 | \$0.75 | \$0.50 |
| 181. | " Oval . . . . .                                                               | 1.00   | 75     | 50     |
| 182. | " Bugle or Bell . . . . .                                                      | 1.00   | 75     | 50     |
| 183. | " Bogberry (small red) . . . . .                                               | 1.00   | 75     | 50     |
| 184. | " Foxberry (grey) . . . . .                                                    | 1.00   | 75     | 50     |
| 185. | Best 12 Bunches, High Bush Cranberry<br>( <i>virburnum opulus</i> )... . . . . | 1.00   | 75     | 50     |

**Recipe for Liquid to Preserve Fruits for Exhibition Purposes.**

One per cent. of Boric Acid in pure or filtered rain water, or in other words one pound of Boric Acid to one hundred pounds of water. Pick the fruit as soon as mature and put in bottles, with as little handling as possible, and without pressure or crowding, then fill with the liquid and cork or seal perfectly air tight. Heavy fruits that sink in water, as plums, will be benefited by the addition of from three to five per cent. of glycerine to make the liquid more dense and to partly float the fruit. Strawberries may be kept in water-white kerosene oil, for three or four months, quite successfully. Keep in a dark, cool place.

**Class 57.—Special Prize.**

(OFFERED BY THE NOVA SCOTIA FRUIT GROWERS' ASSOCIATION.)

SEC. 1.—Best Barrel each of Gravensteins and Kings delivered at the Exhibition Building, Halifax, before noon on Monday, Sept. 24th, to be there judged. Said prize fruit to be the property of the N. S. F. G. Association to be exhibited. Each barrel. . \$5.00

NOTE.—Apples must be wrapped in paper with a thin layer of excelsior between each layer of apples to prevent bruising.

**Globe Steam Laundry,**

CORNER BARRINGTON & BUCKINGHAM STREETS, - HALIFAX, N. S.

A NEW LAUNDRY, with all the Latest Improved American Machinery.

WE DO NOT BREAK YOUR COLLARS OR TEAR YOUR SHIRTS.

≡ GIVE US A TRIAL. ≡

TELEPHONE 714.



M. B. VAIL.

SCOVIL & PAGE | for Boys' Clothing.

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**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

**Class 58.—Plants and Flowers in Pots.**

(All Plants must be named and labelled, and shown in pot not exceeding 12 inches diameter, except large plants, which may be in tubs.)

| SEC. |                                                                                      | 1st.    | 2nd.    |
|------|--------------------------------------------------------------------------------------|---------|---------|
|      | 1. Collection of Plants and Flowers exhibited on a space of 50 square feet . . . . . | \$20.00 | \$15.00 |
|      | 2. Collection of Foliage and Ornamental Plants, not less than 12 varieties . . . . . | 8.00    | 6.00    |
|      | 2. Collection of Ferns, not less than 10 varieties. . . . .                          | 5.00    | 3.00    |
|      | 4. " Geraniums, not less than 12 varieties. . . . .                                  | 6.00    | 4.00    |
|      | 5. " Fushias . . . . .                                                               | 6.00    | 4.00    |
|      | 6. 3 Ferns, Tree, distinct . . . . .                                                 | 5.00    | 3.00    |
|      | 7. 1 " " . . . . .                                                                   | 2.00    | 1.00    |

**CUT FLOWERS.**

|     |                                                                  |      |      |
|-----|------------------------------------------------------------------|------|------|
| 8.  | Collection of Dahlias, not less than 12 varieties . . . . .      | 5.00 | 3.00 |
| 9.  | " Gladiolus, not less than 25 varieties . . . . .                | 4.00 | 3.00 |
| 10. | " Pansies, not less than 25 varieties . . . . .                  | 3.00 | 2.00 |
| 11. | " Phlox Drummondi, not less than 12 ; 3 trusses each . . . . .   | 3.00 | 2.00 |
| 12. | " Asters, not less than 12 varieties . . . . .                   | 3.00 | 2.00 |
| 13. | " Phlox Perennials, not less than 12 varieties . . . . .         | 3.00 | 2.00 |
| 14. | " Hollyhocks, not less than 6 varieties . . . . .                | 2.00 | 1.00 |
| 15. | " Sweet Peas, not less than 8 varieties, 3 of each . . . . .     | 3.00 | 2.00 |
| 16. | " Marigolds, not less than 6 varieties . . . . .                 | 2.00 | 1.00 |
| 17. | " Zinnias, not less than 12 varieties . . . . .                  | 3.00 | 2.00 |
| 18. | " Balsams, not less than 6 varieties . . . . .                   | 2.00 | 1.00 |
| 19. | " Lilliums, Spikes . . . . .                                     | 2.00 | 1.00 |
| 20. | " Annuals, named, not less than 20 varieties . . . . .           | 3.00 | 2.00 |
| 21. | " Petunias, Double . . . . .                                     | 3.00 | 2.00 |
| 22. | " Grasses, not less than 12 varieties, named 3 of each . . . . . | 2.50 | 1.50 |
| 23. | Bouquet, Hand, (in paper). . . . .                               | 2.00 | 1.00 |
| 24. | " Bridal, " . . . . .                                            | 2.00 | 1.00 |
| 25. | " Loose, . . . . .                                               | 2.00 | 1.00 |
| 26. | Basket of Cut Flowers for Lady . . . . .                         | 2.00 | 1.00 |
| 27. | Bouquet of Wild Flowers. . . . .                                 | 2.00 | 1.00 |

**SCOVIL & PAGE, Halifax, N.S.**





**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
**XX and XXX Ales and Extra Stout.**

| Seco. |                  | 1st.   | 2nd.   |
|-------|------------------|--------|--------|
| 33.   | 3 Lilliums ..... | \$2.00 | \$1.50 |
| 34.   | 1 Liliun .....   | 1.00   | 75     |

CUT FLOWERS.

|     |                                                                       |      |      |
|-----|-----------------------------------------------------------------------|------|------|
| 35. | 6 Dahlias, Show, distinct ..                                          | 2.00 | 1.00 |
| 36. | 6 " Fancy, "                                                          | 2.00 | 1.00 |
| 37. | 6 " Pompone, "                                                        | 2.00 | 1.00 |
| 38. | 6 " Carter's, "                                                       | 2.00 | 1.00 |
| 39. | 6 " Single, "                                                         | 2.00 | 1.00 |
| 40. | 6 Gladiolus, Spikes, "                                                | 2.00 | 1.00 |
| 41. | 3 " " "                                                               | 2.00 | 1.00 |
| 42. | 6 Pansies, " "                                                        | 1.00 | 75   |
| 43. | 6 Phlox Drummondi, 3 trusses each ..                                  | 1.00 | 75   |
| 44. | 6 Asters, distinct .....                                              | 1.00 | 75   |
| 45. | 6 Phlox Perennial, distinct ..                                        | 1.00 | 75   |
| 46. | 6 Verbenas, 3 trusses each .....                                      | 1.00 | 75   |
| 47. | 6 Roses, open air ..                                                  | 1.00 | 75   |
| 48. | 6 " under glass ..                                                    | 1.00 | 75   |
| 49. | 6 Hollyhock blooms .....                                              | 1.00 | 75   |
| 50. | 6 Scabious, distinct .....                                            | 1.00 | 75   |
| 51. | 6 Sweet Peas .....                                                    | 1.00 | 75   |
| 52. | 6 Marigolds, African and French, 3 of each .....                      | 1.00 | 75   |
| 53. | 6 Zinnias, distinct .....                                             | 1.00 | 75   |
| 54. | 6 Carnations and Picotees, distinct .....                             | 1.00 | 75   |
| 55. | 6 Antirrhinums ..                                                     | 75   | 50   |
| 56. | 6 Balsam Spikes, distinct .....                                       | 1.00 | 75   |
| 57. | 1 Bouquet, Table, tied .....                                          | 2.00 | 1.00 |
| 58. | 1 " Side .....                                                        | 1.50 | 1.00 |
| 59. | 1 Basket Flowers and Fruit, not more than 18 inches in diameter ..... | 3.00 | 2.00 |
| 60. | Floral Design for Table, one piece .....                              | 2.50 | 1.50 |
| 61. | 1 Bouquet, Dried Flowers, tied .....                                  | 1.50 | 1.00 |
| 62. | 1 " Dried Flowers and Grasses, tied .....                             | 1.50 | 1.00 |

**SCOVIL & PAGE** FOR **BOYS' CLOTHING.**

**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

## Dressed Poultry, Provisions, &c.

### COMMITTEE.

Messrs. Ald. Duggan, Chairman; J. G. Bissett, J. A. Leaman, W. J. Veith, All-Sanford, C. F. Lydiard, Alfred Saunders.

#### Class 66.—Provisions and Preserved Fruits.

| Sec. |                                                         | 1st.   | 2nd.   |
|------|---------------------------------------------------------|--------|--------|
| 1.   | Best pair Dressed and Trussed Chickens, hatched in 1894 | \$3.00 | \$2.00 |
| 2.   | Pair Ducks, Dressed and Trussed . . . . .               | 3.00   | 2.00   |
| 3.   | One Goose, " " . . . . .                                | 3.00   | 2.00   |
| 4.   | " Turkey, " " . . . . .                                 | 3.00   | 2.00   |
| 5.   | " Ham, home cured . . . . .                             | 3.00   | 2.00   |
| 6.   | " Side Bacon, home cured . . . . .                      | 3.00   | 2.00   |
| 7.   | Two loaves Home-made Bread . . . . .                    | 3.00   | 2.00   |
| 8.   | 10 pounds Maple Sugar . . . . .                         | 2.00   | 1.50   |
| 9.   | 2 Glass Jars Preserved Cherries, Nova Scotia Growth     | 2.00   | 1.00   |
| 10.  | 2 " " Plums, " . . . . .                                | 2.00   | 1.00   |
| 11.  | 2 " " Black Currants, " . . . . .                       | 2.00   | 1.00   |
| 12.  | 2 " " Red Currants, " . . . . .                         | 2.00   | 1.00   |
| 13.  | 2 " " Pears, " . . . . .                                | 2.00   | 1.00   |
| 14.  | 2 " " Grapes, " . . . . .                               | 2.00   | 1.00   |
| 15.  | 2 " " Quinces, " . . . . .                              | 2.00   | 1.00   |
| 16.  | 2 " " Peaches, " . . . . .                              | 2.00   | 1.00   |
| 17.  | 2 " " Crab Apples, " . . . . .                          | 2.00   | 1.00   |
| 18.  | 2 " " Strawberries, " . . . . .                         | 2.00   | 1.00   |
| 19.  | 2 " " Raspberries, " . . . . .                          | 2.00   | 1.00   |
| 20.  | 2 " " Blackberries, " . . . . .                         | 2.00   | 1.00   |
| 21.  | 2 " " Gooseberries, " . . . . .                         | 2.00   | 1.00   |
| 22.  | 2 Cans Preserved Tomatoes, " . . . . .                  | 2.00   | 1.00   |
| 23.  | 2 " " Corn, " . . . . .                                 | 2.00   | 1.00   |
| 24.  | 2 " " Beans, " . . . . .                                | 2.00   | 1.00   |
| 25.  | 2 " " Peas, " . . . . .                                 | 2.00   | 1.00   |
| 26.  | 10 pounds Evaporated Apples, " . . . . .                | 2.00   | 1.00   |

**SCOVIL & PAGE** —FOR— **MEN'S PANTS.**

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## THE MARITIME BREWING AND MALTING CO., L'td.

Successors to S. CLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
XX and XXX Ales and Extra Stout.

# Manufactures and Industrial Department.

## AGRICULTURAL IMPLEMENTS.

### COMMITTEE.

James Dempster, Chairman.

Messrs. John P. Longard, Chairman; A. B. Macdonald, John Forbes, W. J. Stuart, Edward Stairs, E. L. Fennerty, C. H. Potts, George Rent, William W. Howell, Alex. Moir, John Patterson, C. C. Longard.

Agricultural implements exhibited should be labelled with the name of exhibitor, name of machine, and the retail price, and should be the same in construction as those sold the farmer; not specimens got up for exhibition.

The Implement Building is fitted with shafting, so that exhibitors can show their machines in operation. Shaft turned to 2 7-16 inch gauge, speed per minute will be furnished when exhibitors make entries.

Exhibitors of engines driving shafting will be furnished with fuel free of charge.

In the Implement Department, at the request of manufacturers, no prizes will be awarded. Articles in this department will therefore be received for exhibition only, not in competition. They must, however, be entered with Secretary in the same manner as other articles.

The Commission will supply all flooring in the Main Building and Machinery Hall that may be required by exhibitors.

### Class 61—Agricultural and Dairy Implements.

(EXHIBITED IN MACHINERY HALL.)

Sec.

1. Grain and Seed Drills of all kinds.
2. Mowing Machines.
3. Reaping Machines.
4. Horse and Steam-Power Threshers and Separators.
5. Hay Working Implements.
6. Fanning Mills.
7. Portable Grist Mills.
8. Grain and Corn Crushers and Grinders.
9. Horse Powers of all kinds.
10. Machines for Pulping and Cutting Roots.

**SCOVIL & PAGE** —FOR— **BOYS' CLOTHING.**

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**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX A's and Extra Stout.

Srs.

11. Straw Cutters.
12. Steam Ploughs and Cultivators.
13. Iron and Wooden Ploughs of all kinds.
14. Horse Hoes and Cultivators.
15. Iron and Wood Harrows.
16. Iron and Wood Land Rollers.
17. Ensilage Corn Cutter and Elevator.
18. Potatoe Diggers.
19. Portable Engines for Agricultural Purposes.
20. Traction Engines " " "
21. Manure Drills, Stump Extractors, Corn Shellers and Planters, Cider Mills and Presses, and all other Machines and Implements used for Agricultural Purposes.
22. De Laval Separator.
23. Babcock Milk Tester.
24. Butter Worker.
25. Churn.
26. Creamer.

## Engines and Machinery, &c.

**COMMITTEE.**  
 James Dempster, Chairman.

Messrs. John P. Longard, Chairman; Alex. B. Macdonald, John Forbes, W. J. Stewart, Edward Stairs, E. L. Fennerty, C. H. Potts, George Rent, W. W. Howell, Alex. Moir, John Patterson, C. C. Longard.

All machinery in motion, except portable, must be exhibited in Machinery Hall, spare steam power and shafting for which is furnished free of charge.

The main shafting in this Hall must not be interfered with or taken apart. Exhibitors must provide themselves with split pulleys.

The shafting is tuned to 2 7-16 inch gauge; speed: the revolution per minute will be given to exhibitors when making their entries.

All machinery in this building must be set in motion, and, if possible, kept in operation at regular work.

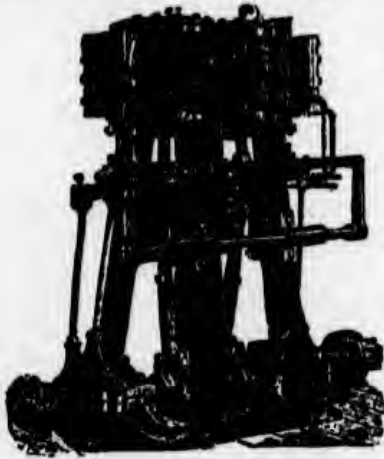
The Commission will supply all flooring that may be required.

In response to inquiries made of the leading manufacturers of the Province, it appears to be the desire of a very large majority that prizes should not be offered in the general line of manufactures, and no prizes will therefore be awarded in this department.

**SCOVIL**  **PAGE** **FOR**  
**GENTS' FURNISHINGS.**

**THE MARITIME BREWING AND MALTING CO., Ltd.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

**W. & A. MOIR,**  
 Mechanical Engineers and Machinists.



MANUFACTURERS OF  
 Marine and Stationery Engines, Mining  
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REPAIRS & GENERAL JOBBING A SPECIALTY.

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 CARBON CEMENT CO., BOILER AND PIPE CEMENT.  
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Artistic Photography. Kodaks and Supplies. Views of City, &c.

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**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

**Class 62—Engines, Wood and Iron Working Machinery, Mill Machinery, Fire and Service Pumps, Railway Pumps, Railway Appliances, etc.**

(Sections 1 to 8 will be Exhibited in Machinery Hall).

SEC.

STEAM ENGINES AND CONNECTIONS.

1. Stationary Steam Engines and Connections, and parts thereof, Steam Hammers, Road Engines, etc.

WOOD-WORKING MACHINERY.

2. Wood-Working Machinery of every description.

IRON-WORKING MACHINERY.

3. Iron-Working Machinery of all descriptions, Emery Wheels, Grinders, etc.

MACHINES FOR FLOUR MILLS.

4. Mill Machinery and Appliances of all descriptions.

MACHINES FOR SAW MILLS.

5. Portable Saw Mills in operation, Saw Mill Machinery, and Tools for same.

FIRE AND SERVICE PUMPS.

6. Fire Engines, Portable and Stationary, Steam and Hand; Fire Extinguishers; Pumps, Wind, Steam and Power; Well Force and Cistern Pumps, etc.

MACHINES FOR MISCELLANEOUS PURPOSES.

7. Boot and Shoe-Making Machinery; Brick Machines; Hoists, and other Machinery not coming under the headings of previous Sections.

RAILWAY AND STREET CAR APPLIANCES.

8. Locomotives, Passenger Cars, Street Cars, Headlights, Couplings, Car-Springs, and other Railway Appliances.

TELEGRAPH AND TELEPHONE.

9. Fire Alarm Telegraph, Telegraphic Instruments, Telephone, and Telegraph and Telephone Supplies.

**Class 63.—Safes and Scales.**

SEC.

1. Fire and Burglar Proof Safes, Vault Doors and Bank Lock Combinations.
2. Counter and Platform Scales.

**Class 64.—Hardware Tools and Cutlery.**

SEC.

(Sections 4 to 11 Exhibited in Machinery Hall.)

1. Table and other Cutlery, Razors, etc.
2. Fire Arms and Sporting Goods.

**SCOVIL & PAGE** —FOR— FINE CLOTHING.



**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

## SEC.

3. Bells, Skates, Fishing Rods, Sporting Lines and Appliances.
4. Cut and Pressed Nails, Screws, Bolts, Rivets, and Washers.
5. Machinists' and Mechanical Engineers' Tools
6. Tinsmiths' and Ironworkers' Tools
7. Edge Tools, Saws, and Chopping Axes
8. Spades, Hoes, Picks, Shovels, etc.
9. Hay, Manure and other Forks, and Agricultural Tools.
10. Scythes and Lawn Mowers.
11. Locks and Keys, Files, Horse Shoes, and other Manufactured Iron Work, etc.

**Class 65.—Glass Fixtures and Wire Work, &c.**

*(Sections 3 to 5 Exhibited in Machinery Hall).*

## SEC.

1. Gas and Kerosine Fixtures of all kinds.
2. Plumbers' and Engineers' Brass Work.
3. Tinsmiths' Work, Tinware and Wire Work, etc.
4. Sanitary Ware and Appliances.
5. Ships' Brass Work, Composition and Copper Work, Roller Block Bushings, etc.

**Class 66.—Metal Work.**

## SEC.

1. Lead Pipes, Lead Shot, Sheet Lead, Sheet Brass Work, Sheet Zinc Work, Coppersmiths' Work, etc.

**Class 67.—Goldsmiths' and Silversmiths' Work, Jewellery, &c.**

## SEC.

1. Sterling Silver, Flat and Hollow Ware, Electro-Plated Ware, Nickel-Plated Ware, etc.; Medals, Gold and Silver Chains, Locketts, Bracelets, Necklets; Ladies' and Gents' Gold Suites; Watches, Clocks, Diamond Setting, Gold and Silver Leaf, etc

**Class 68.—Skilled Mechanical Work.**

## SEC.

1. Specimens of Workmanship by Mechanics.
2. " " Apprentices.
3. " " Amateurs.

**SCOVIL & PAGE | for Gents' Furnishings.**

**THE**  
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**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

**Class 69.—Stoves, Ranges, &c.**

*(Exhibited in Machinery Hall.)*

**Sec.**

1. Heating and Cooking Stoves and Ranges, all patterns and sizes.
2. Parlor Grates, Portable and Stationary; Hot Air Furnaces, Steam and Hot Water Heating Apparatus, Hot Water Boilers, Coal Oil Stoves, Gas Stoves, etc.

**Class 70.—Castings, Hollow-Ware, &c.**

**Sec.**

1. Iron Castings of all kinds, Monuments, Fountains, Registers and Ventilators, Cresting, Fencing, Car and other Wheels; Castings for Building Purposes and Bridge Works, and Railway Cars and Locomotives; Plain and Enamelled Hollow-Ware; Cast Iron, Stable Fittings, etc., etc.

**Class 71.—Sewing Machines, &c.**

**Sec.**

1. Sewing Machines, all kinds and sizes.
2. Knitting Machines, all kinds and sizes.

**Class 72.—Paints, Oils, &c.**

*(Exhibited in Machinery Hall.)*

**Sec.**

1. Oxides, Ochres and Ochrey Earths, ground and unground, washed or unwashed, calcined or raw, and all other Dry Colours.
2. Paints or Colours pulped or ground in oil or other liquids, and all ready mixed paints.
3. Japan, Varnish, Lacquers, Liquid Dryers, Collodion, Oil Finish, or other Varnishes.
4. Oils.—Lubricating, Lard, Linseed, raw or boiled; Cod, Seal, and other Fish Oils, and Oils for Manufacturing Purposes.

**SCOVIL & PAGE | for Men's Clothing.**

**THE MARITIME BREWING AND MALTING CO., Ltd.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.



**JOHN STARR, SON & CO., Ltd.**

2, 4 & 6 DUKE STREET,

HALIFAX, N. S.

MANUFACTURERS AND IMPORTERS OF

**ELECTRIC** Bells, Batteries, Wires, House  
 and Hotel Annunciators, Push  
 Buttons, Burglar Alarms, &c.

— AND —

★ **GENERAL ELECTRICAL SUPPLIES.** ★

"Starr" Incandescent Lamps. "Unique" Telephones.

ILLUSTRATED CATALOGUE ON APPLICATION.

CORRESPONDENCE SOLICITED.

## Miscellaneous Manufactures.

### COMMITTEE.

Messrs. Alex. Stephen, Chairman; Alderman Allen, Robert Taylor, Jos. R. Henderson, John M. DeWolf, C. H. Mackinlay, W. J. Clayton, Charles S. Lane, James Dempster, George Rent, J. E. Roy.

In response to inquiries made of the leading manufacturers of the Province, it appears to be the desire of a very large majority that prizes should not be offered in the general line of manufactures; and therefore no prizes will be awarded in this Department.

It is recommended that the entries should embrace a full assortment of each kind of article exhibited, the display made as extensive as possible, and the goods arranged in an artistic and attractive manner.

Early application should be made for space.

Sec.

### Class 78.—Gates and Fencing.

1. Specimens of farm and other fencing.
2. Common and self-acting farm and other gates.

**SCOVIL & PAGE, for Men's Pants.**

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**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, BONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

**Class 74.—Engine Hose and Rubber Goods.**

SEC.

1. Engine hose, leather and rubber; rubber and leather belting, and rubber-goods of every description.

**Class 75.—Refrigerators.**

SEC.

1. Refrigerators for family, butchers', brewers' or grocers' use, etc.

**Class 76.—House Furnishing Goods.**

SEC.

1. Washing machines, mangles, clothes wringers, bird cages, cider sifters, cornices, and other house furnishing goods.
2. Corn brooms, brushes of all kinds.
3. Hollow wooden-ware, wash tubs, pails, children's toys, children's waggons and sleighs, and other wooden goods.

**Class 77.—Sails, Tents, Bunting, &c.**

SEC.

1. Sails for tents, bunting, tents, camp bedstead and equipage.

**Class 78.—Trunkmakers' Work.**

SEC.

1. Trunks, valises, saddle bags, dressing cases, travelling cases, and other similar goods.

**Class 79.—Furniture and Upholstery.**

SEC.

1. Furniture of all kinds; drawing-room, dining-room, and bed-room suites; office furniture; chairs, tables, mantels, and over-mantels; pier and mantel mirrors; bed-bottoms and mattresses; wall-pockets and brackets; draperies, upholstering, etc.

**Class 80.—Building Material and Work.**

SEC.

1. Machine made doors, sashes and Venetian blinds and shutters; machine wrought mouldings, stair newels and other wood-work for building purposes, etc.

**SCOVIL & PAGE** —FOR— **BOYS' CLOTHING.**

**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

**Class 81.—Fire Escapes, Diving Apparatus, Life Preservers, Ship  
 and Yacht Models, Boats and Appliances.**

SEC.

1. Fire escapes to be shown in operation.
2. Diving dress and appliances.
3. Life boat and appliances.
4. Life preservers.
5. Life-saving raft.
6. Models of merchant ships and fishing vessels.
7. Models of yachts and appliances.
8. Pleasure boats and skiffs.
9. Racing boats and skiffs.
10. Sculls, oars, paddles.
11. Collection of ship blocks.
12. " ship wheels.
13. " mast hoops.
14. Extras.

**Class 82.—Leather, Boots, Shoes, and Shoemaker's Tools.**

SEC.

1. Assortment of men's, women's, and children's boots and shoes, machine or hand-made, either for custom or wholesale trade.
2. Prepared calf-skins, sheep-kids, and cowhides; sheepskin linings, glove kids; cordovan leather; leather for belting; sole leather, upper leather, upholsterers' leather; harness leather; leather for carriage work, and all other kinds of leather used for manufacturing purposes.
3. Boot and shoemakers' lasts and trees, pegs, nails, rivets, etc.

**Class 83.—Harness and Saddlery Materials.**

SEC.

1. Harness, carriage (double and single); heavy draught or express harness (double and single); saddles, stirrups, whips, etc.; check for horse collars; horse blankets; kerseys for horse clothing, etc.

**Class 84 — Glassware, Earthenware, &c.**

SEC.

1. Stained glass for churches or domestic purposes; embossed glass, bevelled glass, window and mirror glass, and all other descriptions of glassware.
2. Decorated stoneware and earthenware, white graniteware, cream-coloured ware, stoneware, Rockingham ware, redware, and pottery.

**SCOVIL & PAGE, for Fine Clothing,**

**THE**  
 Successors

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**THE MARITIME BREWING AND MALTING CO., L'td.,**

Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
**XX and XXX Ales and Extra Stout.**

**Class 85—Bookbinding, Printing, and Stationery.**

SEC.

1. Bookbinding (blank book and letter press), in all styles of leather and cloth, pocket-books, wallets, and fancy leather goods.
2. Letter-press printing; job printing—bill heads, letter heads, cards, legal forms, posters—plain, coloured or ornamental.
3. Mill-board and straw-board, writing, printing and blotting papers; paper bags, wrapping paper, wood pulp, etc.
4. Printing types, electrotyping, stereotyping, rubber and metal stamps, etc.
5. Specimens of paper-ruling.
6. Printing and writing inks, black or coloured.
7. Lithographic work, plain and in colours, show cards, etc.
8. Penmanship, business and ornamental.
9. Designs for wall papers, oil cloths, book covers, cabinet work, or stained glass windows.
10. Illuminated addresses.
11. Anatomical models for art schools.

**Class 86—Paper-Hangings, Shades, &c.**

SEC.

1. Printed paper-hangings; flock, marble, and veined paper, etc.; varnished and enamelled paper, imitation of wood and leather; paper-hangings in decorations, window shades and blinds painted and printed, etc.

**Class 87—Musical Instruments.**

SEC.

1. Organs, cabinet, parlor and church.
2. Pianos, grand, square and upright.
3. Band instruments, brass, reed and stringed.
4. Drums and other musical instruments of all kinds.

**Class 88.—Hair Work.**

SEC.

1. Collection of ladies' and gents' hair goods, hair jewelry, &c.

**Class 89.—Philosophical and Surgical Instruments and Appliances.**

SEC.

1. Mathematical and surgical instruments.
2. Optical instruments, including microscopes, &c.
3. Chemical apparatus and glassware, collection of.

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**SCOVIL & PAGE** —FOR— **BOYS' CLOTHING.**

**THE MARITIME BREWING AND MALTING CO., L'td.,**

Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
XX and XXX Ales and Extra Stout.

## SEC.

4. Artificial limbs, trusses and orthopedic appliances.
5. Surgical instruments, collection of.
6. Models of inventions.
7. Electro-Therapeutic appliances.
8. Dental instruments and appliances, collection of.

**Class 90—Woolen Goods.**

## SEC.

1. Blankets, rugs, druggets, flannels, shawls, winceys, and yarns of all kinds.
2. Cassimeres, broadcloth, doeskins, homespuns, naps, pilots, beavers, coatings, tweeds, surges, and other worsted cloth.
3. Knitted Cardigan jackets; men's, ladies' and children's shirts and drawers; men's, ladies' and children's hose and half-hose; gloves, mits and gaiters; Nubians, scarfs and shawls.
4. Carpets—union, wool, tapestry, Brussels and Wilton.

**Class 91—Cotton Goods.**

## SEC.

1. Cotton sheetings, bleached and unbleached.
2. Counterpanes, white and colored.
3. Ducks and denims.
4. Gingham, plain and fancy.
5. Shirtings, striped and fancy.
6. Tickings, striped and checked.
7. Prints, assortment of.
8. Cotton flannels, bleached and unbleached.
9. Apron checks and permanent linings.
10. Twill pocketings.
11. Jeans.
12. Brown Hollands, dressed.
13. Muslins, plain and fancy.
14. Warps, beam and carpet.
15. Yarns, white and colored; knitting cotton, etc.

**Class 92—Wearing Apparel.—Nova Scotia Manufacture.**

## SEC.

1. Hats and caps of cloth, felt and silk.
2. Overcoats.
3. Gentlemen's and boys' suits.

**SCOVIL & PAGE, Halifax, N. S.**

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**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

## SEC.

4. Gentlemen's white and fancy flannel shirts.
5. " white dress shirts, cotton and linen.
6. " collars and cuffs.
7. " ties and scarfs.
8. Ladies' bonnets and hats.
9. " mantles and jackets.
10. " and children's cotton underwear.
11. " corsets.
12. Re-dyed goods in silk and wool.

**Class 93.—Flax and Hemp.**

## SEC.

1. Ships' cordage.
2. Fishing lines and twines.
3. Bags.

**Class 94.—Furs.**

## SEC.

1. Ladies' and gentlemen's furs of all kinds.
2. Sleigh robes, rugs, etc.
3. Overcoats made from the pelts of Nova Scotia fur-bearing or domestic animals.

**Class 95.—Chemical Manufactures, Pharmaceutical Preparations, &c.**

## SEC.

1. Soap, laundry and toilet.
2. Gelatine and glue, assortment of.
3. Condensed milk.
4. Condensed coffee.
5. Cider vinegar.
6. Ales and stout.
7. Cordials and syrups.
8. Native wines.
9. Canned fish, and fish preserved in oil.
10. Canned méats.
11. Shoe blacking and leather dressing.
12. Pharmaceutical preparations.
13. Toilet and perfumery requisites, assortment of.
14. Fruit flavoring essences and extracts from Nova Scotia fruit.
15. Fluid extracts of medicinal herbs grown in Nova Scotia.

**SCOVIL & PAGE | for Gents' Furnishings.**

L'td.,  
 ers of

ll kinds.  
 coatings,

drawers ;  
 l guiters ;

N.S.



**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.



# *HENDERSON & POTTS,*

Nova Scotia Paint Works,

HALIFAX, N. S.

MANUFACTURERS OF

Anchor Brand White Lead, Colored Paints, Liquid  
 Paints, Putty, Marbleine, Coach  
 Colors in Japan, &c.

AND SOLE MANUFACTURERS IN CANADA FOR

**BRANDRAM BROS & CO.**

LONDON, ENGLAND,

Celebrated B. B. White Lead and Colored Paints.

**SCOVIL & PAGE,** for Fine Clothing.

**THE**  
 Successors

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**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 K. and XXX Ales and Extra Stout.

## Carriage Department.

### COMMITTEE.

Messrs. A. Stephen, Chairman ; Alderman Allen, Robt. Taylor, Joseph R. Henderson, E. J. Bolton, A. Lauphler, Arthur Silver, John M. DeWolf, C. H. Mackinlay, W. J. Clayton, Charles S. Lane, James Dempster.

Exhibitors in this department must confine their entries to one vehicle in each section, as space will only be granted to that extent.

All applications for space should be sent in by 11th August.

Exhibitors are requested to attach to their exhibits neat cards stating the selling price of each vehicle.

### Class 96.—Carriages, Waggon and Sleighs.

#### SEC.

1. Brougham.
2. Landau.
3. Victoria.
4. Carryall, or Coupe Rockaway.
5. Barouche.
6. Waggonette.
7. Double Waggon, with doors and turn under.
8. T-Cart.
9. Top Buggy.
10. Park Pony Phaeton.
11. Light Road Waggon.
12. Open Waggon, two seats.
13. Four Wheel Dog Cart.
14. Two Wheel Dog Cart.
15. Flat Waggon, four wheels.
16. Light Express Waggon, single.
17. Double Sleigh.
18. Tandem Sleigh.
19. Single Sleigh.

**SCOVIL & PAGE | for Men's Clothing.**

**THE MARITIME BREWING AND MALTING CO, L'td.,**  
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**XX and XXX Ales and Extra Stout.**

| Class 97—Indian Work. |                                                             | 1st. | 2nd. |
|-----------------------|-------------------------------------------------------------|------|------|
| 1.                    | Miniature Indian canoe .....                                | \$4  | \$2  |
| 2.                    | Nest of Indian worked boxes .....                           | 3    | 2    |
| 3.                    | Pair of bead worked moccasins... ..                         | 3    | 2    |
| 4.                    | Squaw's head dress .....                                    | 3    | 2    |
| 5.                    | Pair home-made snow-shoes .....                             | 3    | 2    |
| 6.                    | Best assortment of market and clothes baskets .....         | 3    | 2    |
| 7.                    | Best assortment of ladies' work baskets .....               | 3    | 2    |
| 8.                    | Best bow and half-dozen arrows .....                        | 3    | 2    |
|                       | " half-dozen white ash shovel handles .....                 |      |      |
|                       | " half-dozen horn-beam shovel handles. ....                 |      |      |
|                       | " half-dozen pickaxe handles... ..                          |      |      |
| 9.                    | Best lady's chip hat .....                                  | 3    | 2    |
| 10.                   | Best birch bark and quill work seat and back for chair..... | 3    | 2    |

**Natural History and Educational Department.**

**COMMITTEE.**

A. H. Mackay, LL.D., Chairman ; Ald. Allen, Vice-Chairman ; Prof. Lawson, LL.D., Dr. Gilpin, Supervisor McKay, Ald. Dennis, H. Murray, B A., W. L. Bishop, Esq., Col. Egan, J. T. Burgess, Esq., H. Piers, Esq., O. M. Hill, Esq., Principal O'Hearn.

**Class 98—Mines and Minerals, Nova Scotia.**

| SEC. |                                                                                           |                                  |
|------|-------------------------------------------------------------------------------------------|----------------------------------|
| 1.   | Collections of Minerals systematically arranged .. .                                      | Silver Medal.                    |
| 2.   | Collections of Ores and Associated Minerals .. .                                          | "                                |
| 3.   | Collections illustrating Geology of Nova Scotia .. .                                      | "                                |
| 4.   | Coal, round, slack, briquettes, coke, etc. .. .                                           | } Silver Medal.<br>Bronze Medal. |
| 5.   | Building stones, granites, marbles, sandstones, etc., rough, hewn, sawed or polished .. . | } Silver Medal.<br>Bronze Medal. |
| 6.   | Sandstones, hones, whetstones, grinding and polishing materials, sand, emery, etc .. .    | Bronze Medal.                    |
| 7.   | Graphite, natural and prepared .. .                                                       | Bronze Medal.                    |

**SCOVIL AND PAGE GENTS' FURNISHINGS.**

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**SCOVIL**

**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
**XX and XXX Ales and Extra Stout.**

| Sec. |                                                                                                                    |                                    |
|------|--------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 8.   | Clays, Kaolin, silex, and other materials for making bricks, pottery, tiles, etc., specimens of products . . . . . | } Silver Medal.<br>} Bronze Medal. |
| 9.   | Refractory material for furnaces, steatite, mica, etc. . . . .                                                     | Silver Medal.                      |
| 10.  | Asbestos, raw and manufactured . . . . .                                                                           | Bronze Medal.                      |
| 11.  | Line, cement, raw and burned, samples of raw and finished material, artificial stone, beton, concrete . . . . .    | } Silver Medal.<br>} Bronze Medal. |
| 12.  | Gypsum, crude and boiled, calcareous, raw and finished product.                                                    | Silver Medal.                      |
| 13.  | Salt from beds or brines . . . . .                                                                                 | Bronze Medal.                      |
| 14.  | Sulphates, alums and other salts . . . . .                                                                         | Bronze Medal.                      |
| 15.  | Sulphur and pyrites for the manufacture of sulphuric acid                                                          | Bronze Medal.                      |
| 16.  | Pigments, iron, oxides, ochres, etc. . . . .                                                                       | Silver Medal.                      |
| 17.  | Mineral fertilizers, gypsum, phosphates, marls, shells, etc., not manufactured . . . . .                           | } Silver Medal.<br>} Bronze Medal. |
| 18.  | Mineral Waters . . . . .                                                                                           | Bronze Medal.                      |
| 19.  | Iron Ores . . . . .                                                                                                | } Silver Medal.<br>} Bronze Medal. |
| 20.  | Fluxes, fuel's, pig iron and its products . . . . .                                                                | } Silver Medal.<br>} Bronze Medal. |
| 21.  | Copper ores, matte, ingots, etc . . . . .                                                                          | Bronze Medal.                      |
| 22.  | Antimony ores and antimony . . . . .                                                                               | Bronze Medal.                      |
| 23.  | Gold ores, quartz, tailings, amalgam, bullion, etc . . . . .                                                       | } Silver Medal.<br>} Bronze Medal. |
| 24.  | Manganese ores. . . . .                                                                                            | Silver Medal.                      |
| 25.  | Mining tools, drills, picks, shovels, mining machinery, pumps, etc. . . . .                                        | Bronze Medal.                      |
| 26.  | Best cabinet collection N. S. Economic ores . . . . .                                                              | Silver Medal.                      |
| 27.  | Best cabinet collection N. S. minerals. . . . .                                                                    | Silver Medal.                      |

**Class 99—Birds, Insects and Plants of Nova Scotia.**

Specimens must be the property of the exhibitor.

| SEC. |                                                                                                                        | 1st. | 2nd. |
|------|------------------------------------------------------------------------------------------------------------------------|------|------|
| 1.   | Collection of specimens of taxidermy (birds or mammalia, or both) labelled with English and scientific names . . . . . | \$15 | \$10 |
| 2.   | Case of birds or mammals, or both . . . . .                                                                            | 8    | 6    |
| 3.   | Collection of stuffed birds or mammalia, or both, the work of lady taxidermists only . . . . .                         | 10   | 8    |

**SCOVIL & PAGE | for Boys' Clothing.**

**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
 XX and XXX Ales and Extra Stout.

| SEC. |                                                                                                                                                                                                                                                                                                                                        | 1st. | 2nd. |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|
| 4.   | Collection of insects related to agriculture, pomology and gardening. The common and scientific names of each specimen to be given. This collection to be in two divisions; one consisting of insects destructive to vegetation; and the other of those beneficial. Each division to be correctly and conspicuously labelled . . . . . | \$10 | \$8  |
| 5.   | Collection of dried specimens of the forage plants of Nova Scotia . . . . .                                                                                                                                                                                                                                                            | 10   | 5    |
| 6.   | Collections of dried specimens of agricultural weeds of Nova Scotia . . . . .                                                                                                                                                                                                                                                          | 5    | 3    |
| 7.   | Herbarium, or collection of pressed, mounted, classified and named plants . . . . .                                                                                                                                                                                                                                                    | 10   | 8    |

**Education.**

**Class 100—Public Schools (Individual competitions in each Grade).**

† On every exhibit there must be written in a very distinct and neat hand, and in two lines, the following facts regarding the exhibitor: (1st line) Name in full, age, and grade of the pupil; (2nd line) The school and county of the pupil.

Thus: Jennie Wynette, 10 years, Grade V.,  
 Ferndale School, Yarmouth County.

[A medal for the *best* (if of sufficient merit) in each lettered sub-division of each grade].

| SEC |                                                                                                                                                                                                                        | Medals. |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1.  | Grade I. (a) Samples of writing or printing. (b) Drawings. (c) Modelling in clay. (d) Paper-work. Each, one medal . . . . .                                                                                            | 4       |
| 2.  | Grade II. (a) Samples of writing. (b) Drawing. (c) Modelling in clay. (d) Paper forms. (e) Representation of school room . . . . .                                                                                     | 5       |
| 3.  | Grade III. (a) Copy book No. 1. (b) Drawing. (c) Modelling in clay. (d) Map of the county in which the pupil lives. (e) Sewing suitable for grade. (f) Collection of objects for nature lessons of the grade . . . . . | 5       |

**SCOVIL & PAGE, Halifax, N. S.**

**THE**  
 Successors

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| 4.   | Gr<br>i<br>g      |
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**THE MARITIME BREWING AND MALTING CO., L'td.,**  
 Successors to S. OLAND, SONS & CO., HALIFAX, N. S., Brewers and Bottlers of  
**XX and XXX Ales and Extra Stout.**

|                                                     | 2nd. | SEC.                                                                                                                                                                                                                                                                                                                                                                                              | Medals. |
|-----------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|                                                     |      | 4. Grade IV. (a) Copy books 2 and 3. (b) Drawing. (c) Modelling in clay. (d) Map of Nova Scotia. (e) Sewing suitable for the grade. (f) Collection for nature lessons of grade . . . . .                                                                                                                                                                                                          | 5       |
|                                                     | \$8  | 5. Grade V. (a) Copy books 4 and 5. (b) Drawing. (c) Modelling in clay. (d) Map of Canada. (e) Sewing for grade. (f) Collection for nature lessons of grade . . . . .                                                                                                                                                                                                                             | 5       |
|                                                     | 5    | 6. Grade VI. (a) Copy books 6 and 7. (b) Drawing. (c) Modelling in clay. (d) Map of North America or South America. (e) Sewing for grade. (f) Collection for nature lessons of grade . . . . .                                                                                                                                                                                                    | 5       |
|                                                     | 3    | 7. Grade VII. (a) Copy books 7 and 8. (b) Drawing. (c) Modelling in clay. (d) Map of Europe. (e) Sewing for grade. (f) Handcraft. (g) Scientific collection for nature lessons. . . . .                                                                                                                                                                                                           | 6       |
|                                                     | 8    | 8. Grade VIII. (a) Copy book No. 9 for boys, No. 10 for girls. (b) Drawing. (c) Modelling in clay. (d) Map of British Islands with counties. (e) Sewing for grade. (f) Handcraft. (g) Scientific collection for lessons on nature. . . . .                                                                                                                                                        | 6       |
| Grade).                                             |      | 9. Grade IX. (a) Collection of commercial forms or a set of accounts. (b) Drawing book or equivalent collection of drawing exercises. (c) Maps or charts. (d) Natural science drawings and illustrations. (e) Botanical collection. (f) Home-made apparatus, models, &c., bearing on work of grade. (g) Set of model exercises in any other of the subjects of the grade . . . . .                | 6       |
| and in two<br>and grade                             |      | 10. Grade X. (a) Collection of commercial forms, or a set of accounts. (b) Drawing book, or an equivalent collection of drawing exercises. (c) Maps or charts. (d) Natural science drawings and illustrations. (e) Mineralogical collection. (f) Home-made chemical apparatus. (g) Set of model exercises in any other subject of the grade. . . . .                                              | 6       |
| each grade].<br>Medals.                             |      | 11. Grade XI. (a) Drawing book, or equivalent collection of drawing exercises. (b) Natural science drawings, or illustrations. (c) Home-made physical apparatus. (d) Home made philological or anatomical preparations. (e) Historical or phylogological charts. (f) Model set of exercises in any language subject of the grade. (g) Set of model exercises in any mathematical subject. . . . . | 6       |
| (c)<br>.. 4<br>ng<br>.. 5<br>in<br>w-<br>ns<br>.. 5 |      | 12. Grade XII. (a) Collection of scientific drawings. (b) Mathematical drawings. (c) Model or original set of mathematical exercises. (d) Historical or philological charts. (e) Model set of language exercises. (f) Botanical collection. (g) Zoological collection.                                                                                                                            |         |

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|                                                                                                                                                                                    |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|                                                                                                                                                                                    | Medals. |
| (h) Geological collection. (i) Physical apparatus, home-made. (j) Chemical apparatus, home-made. (k) Hygienic models, home-made. (l) Microscopic slides, or preparations . . . . . | 12      |
| Total medals for the above . . . . .                                                                                                                                               | 71      |

The judges may at their discretion award a bronze or silver medal to exhibits of special merit in the higher grades of above.

**Class 101—Public Schools (collective exhibit in each grade).**

A Diploma for the school making the best collective exhibit in any of the twelve grades above, one Diploma for each grade, the individual exhibits counting also in the collective exhibits. Any school sending in a collective exhibit may have within that collective exhibit an individual exhibit, which may be entered as such, and may compete as an individual exhibit with other individual exhibit. Total Diplomas for this class . . . . . 12

**Class 102—Public and other Schools (Natural History).**

These exhibits can also at the same time compete in the two preceding classes for medals and diplomas. Money prizes for the first and second best individual collections (if of sufficient merit). Diplomas for best collective exhibits from schools.

Individuals compete only against individuals, and collective school exhibits against collective school exhibits.

| SEC. |                                                                                                    | 1st. | 2nd. |
|------|----------------------------------------------------------------------------------------------------|------|------|
| 1.   | Native Minerals (localities, &c., named) . . . . .                                                 | \$5  | \$3  |
| 2.   | Minerals " " . . . . .                                                                             | 5    | 3    |
| 3.   | Native economic ores, stones, earths, &c., (localities, &c., named) . . . . .                      | 5    | 3    |
| 4.   | Rocks of Nova Scotia (localities, &c., named) . . . . .                                            | 5    | 3    |
| 5.   | Fossils of " " . . . . .                                                                           | 5    | 3    |
| 6.   | Flowering Plants of Nova Scotia (localities, &c., named) . . . . .                                 | 5    | 3    |
| 7.   | Non-flowering Plants " " . . . . .                                                                 | 5    | 3    |
| 8.   | Insects of " " . . . . .                                                                           | 5    | 3    |
| 9.   | Birds of " " . . . . .                                                                             | 5    | 3    |
| 10.  | Osteology of the vertebrates of N. S. . . . .                                                      | 5    | 3    |
| 11.  | Shells of N. S. . . . .                                                                            | 5    | 3    |
| 12.  | Woods of N. S. (showing bark, and with transverse and two longitudinal sections dressed) . . . . . | 5    | 3    |

**SCOVIL' & PAGE** —FOR— **MEN'S PANTS.**

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**THE MARITIME BREWING AND MALTING CO., L'td.**  
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**Class 102—Public and other Schools (Drawings and Designs).**

| Sec. |                                                                                                                                                                                                                                                                                                                                                                                                      | Medals.         |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1.   | Drawings from the "Round":                                                                                                                                                                                                                                                                                                                                                                           |                 |
|      | (a) Outline drawing from a Cast.....                                                                                                                                                                                                                                                                                                                                                                 | Bronze. White.  |
|      | (b) Shaded ".....                                                                                                                                                                                                                                                                                                                                                                                    | Bronze. White.  |
| 2.   | Monochrome, in Oil or Water Colors:                                                                                                                                                                                                                                                                                                                                                                  |                 |
|      | From a Cast.....                                                                                                                                                                                                                                                                                                                                                                                     | Bronze. White.  |
| 3.   | Modelling:                                                                                                                                                                                                                                                                                                                                                                                           |                 |
|      | In Relief from the "Round".....                                                                                                                                                                                                                                                                                                                                                                      | Silver. Bronze. |
| 4.   | Painting, Oil or Water Water Colors, direct from Nature:                                                                                                                                                                                                                                                                                                                                             |                 |
|      | (a) Of Flowers or Still-life.....                                                                                                                                                                                                                                                                                                                                                                    | Bronze. White.  |
|      | (b) Of Landscapes or Views of Buildings.....                                                                                                                                                                                                                                                                                                                                                         | Silver. Bronze. |
|      | (c) From Life.....                                                                                                                                                                                                                                                                                                                                                                                   | Silver. Bronze. |
| 5.   | Sculpture:                                                                                                                                                                                                                                                                                                                                                                                           |                 |
|      | (a) In Marble from a Cast.....                                                                                                                                                                                                                                                                                                                                                                       | Silver. Bronze. |
|      | (b) " Life.....                                                                                                                                                                                                                                                                                                                                                                                      | Silver. Bronze. |
| 6.   | Linear Perspective:                                                                                                                                                                                                                                                                                                                                                                                  |                 |
|      | Drawing from a group of Solid Forms.....                                                                                                                                                                                                                                                                                                                                                             | Bronze. White.  |
| 7.   | Wood Carving:                                                                                                                                                                                                                                                                                                                                                                                        |                 |
|      | (a) From a Drawing.....                                                                                                                                                                                                                                                                                                                                                                              | Bronze. White.  |
|      | (b) From an Original Design.....                                                                                                                                                                                                                                                                                                                                                                     | Silver. Bronze. |
| 8.   | Design:                                                                                                                                                                                                                                                                                                                                                                                              |                 |
|      | Ornamental Design as applied to Decorative or Industrial Art.....                                                                                                                                                                                                                                                                                                                                    | Silver. Bronze. |
| 9.   | Geometrical and Mechanical Drawing:                                                                                                                                                                                                                                                                                                                                                                  |                 |
|      | (a) Practical Geometry. For a set of 36 drawings on three sheets of paper, to include, erecting perpendiculars, constructing angles, triangles, parallelograms and squares; finding centre of circle; finding tangent to a circle; constructing polygons; joining circles of different diameter; finding centre of circle to be tangent to two right lines and tangent to each other, &c., &c.,..... | Bronze. White.  |
|      | (b) Principles of Draughting. Working drawings, showing plan and elevation, development and intersection of surfaces. This includes the finding of the true form of opening made by the intersections....                                                                                                                                                                                            | Silver. Bronze. |

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| SEC. |                               | Medals. |         |
|------|-------------------------------|---------|---------|
| (c)  | Drawing from Models . . . . . | Silver. | Bronze. |
| (d)  | Drawing from Copies . . . . . | Bronze. | White.  |
| (e)  | Machine Design . . . . .      | Silver. | Bronze. |

**BUILDING CONSTRUCTION AND ARCHITECTURAL DRAWING.**

- |     |                                                                                                                                  |         |         |
|-----|----------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| 10. | (a) Set of 12 drawings of details of building construction . .                                                                   | Silver. | Bronze. |
|     | (b) Copy of plan and elevation of a house . . . . .                                                                              | Silver. | Bronze. |
|     | (c) Original plan for a dwelling house . . . . .                                                                                 | Silver. | Bronze. |
|     | (d) Original design of elevation for a dwelling house . . .                                                                      | Silver. | Bronze. |
|     | (e) Perspective drawing of an original design . . . . .                                                                          | Silver. | Bronze. |
|     | (f) Best model for house for working man . . . . .                                                                               | Silver. | Bronze. |
| 11. | Best collective exhibit of pupils' art work from Art Schools,<br>Ladies' Colleges, Seminaries and Colleges, &c. . . . . Diploma. |         |         |

N. B.—Exhibits in Sections 1 to 8, inclusive, to be original work and not copied from the "flat," except division (a) in section 7.

**Class 104 —Photography.**

| SEC. |                                 | Medals. |         |
|------|---------------------------------|---------|---------|
| 1.   | Portraiture . . . . .           | Silver. | Bronze. |
| 2.   | Scenery . . . . .               | Silver. | Bronze. |
| 3.   | Photography (amateur) . . . . . | Silver. | Bronze. |
| 4.   | Micro photography . . . . .     | Silver. | Bronze. |

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**SCOVIL & PAGE** —FOR— FINE CLOTHING.

**SC**

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## Ladies' Department.

### COMMITTEE.

Alex. Stephen, Chairman; W. J. Stewart, Mrs. Eason, Mrs. Northrup, Wm. Crowe.

All articles competing in this department must be the work of the exhibitor.

Articles which have been awarded prizes at a former exhibition cannot be entered in competition for the premiums named in this list.

Any exhibitor may be required to make a statutory declaration that the work exhibited is of her own workmanship.

### Class 105 - Domestic Goods.

| Sec. |                                                             | 1st. | 2nd. |
|------|-------------------------------------------------------------|------|------|
| 1.   | 8 yards Woollen Cloth, dressed and fulled.....              | \$5  | \$3  |
| 2.   | 8 " " twilled, undressed .....                              | 5    | 3    |
| 3.   | 8 " Women's Wear, plain ....                                | 5    | 3    |
| 4.   | 8 " " fancy pattern .. .                                    | 5    | 3    |
| 5.   | 5 " White Flannel, all wool ..                              | 4    | 2    |
| 6.   | 5 " " cotton and wool..                                     | 4    | 2    |
| 7.   | 1 pair Blankets, all wool .....                             | 4    | 2    |
| 8.   | 1 Hearth Rug, native wool. ....                             | 5    | 3    |
| 9.   | 1 " " rug..                                                 | 5    | 3    |
| 10.  | 1 Carpet, all wool, square, not less than 2½ yds. x 3½ yds. | 6    | 4    |
| 11.  | 1 " " rug .....                                             | 5    | 3    |
| 12.  | 2 pair Men's Wool Socks..                                   | 2    | 1    |
| 13.  | 3 " Women's Stockings, wool ..                              | 2    | 1    |
| 14.  | 2 " Men's Wool Mits, plain, heavy ....                      | 2    | 1    |
| 15.  | 2 " " fringed, heavy .....                                  | 2    | 1    |
| 16.  | 2 " Men's Wool Gloves..                                     | 2    | 1    |
| 17.  | 5 lb. Knitting Yarn, wool (white)..                         | 2    | 1    |
| 18.  | 5 lb. " (grey) .....                                        | 2    | 1    |
| 19.  | 1 pair Men's Wool Undershirts...                            | 3    | 2    |
| 20.  | 1 " " Drawers .....                                         | 3    | 2    |
| 21.  | 1 " " Guernseys ....                                        | 4    | 3    |

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| SEC. |                                                 | 1st. | 2nd. |
|------|-------------------------------------------------|------|------|
| 22.  | 1 Woman's Wool Shawl ..                         | \$3  | \$2  |
| 23.  | 1 Man's Plaid .....                             | 4    | 3    |
| 24.  | 1 Knitted Counterpane, wool .....               | 4    | 2    |
| 25.  | 1 " cotton .....                                | 4    | 3    |
| 26.  | 6 yards Flax Towelling .....                    | 4    | 3    |
| 27.  | 1 pair Flax Table Cloths .....                  | 4    | 3    |
| 28.  | 10 yards Linen Sheeting ...                     | 4    | 3    |
| 29.  | 3 Sheep Skin Mats (colored) .....               | 2    | 1    |
| 30.  | Collection of Straw Hats ..                     | 3    | 2    |
| 31.  | Best sample of Patched Garment ..               | 3    | 2    |
| 32.  | Quilt, made and quilted by sewing machine ..... | 5    | 3    |

**SCOVIL & PAGE** —FOR— **MEN'S CLOTHING.**

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INFANTS' WEAR

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Misses'.

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**HALIFAX.**

**WHITEWEAR.**

Infants'.

Children.

| Sec. |                              | 1st. | 2nd. |
|------|------------------------------|------|------|
| 33.  | Quilt, patchwork, silk ..... | \$5  | \$3  |
| 34.  | " " calico ... ..            | 5    | 3    |
| 35.  | " " worsted .....            | 5    | 3    |

**Class 106.—Fancy Work.**

| Sec. |                                  | 1st. | 2nd. |
|------|----------------------------------|------|------|
| 1.   | Embroidered Infant's Dress ..... | \$4  | \$2  |
| 2.   | " " Blanket .....                | 4    | 2    |
| 3.   | Table, or piano cover .....      | 4    | 2    |
| 4.   | Pair Lamp Mats .....             | 2    | 1    |
| 5.   | Specimen Linen Embroidery .....  | 3    | 2    |
| 6.   | " Flannel " .....                | 3    | 2    |
| 7.   | " Felt " .....                   | 3    | 2    |
| 8.   | " Embroidery on Moulds .....     | 3    | 2    |

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| SEC. |                                 | 1st. | 2nd. |
|------|---------------------------------|------|------|
| 9.   | Silk Lamp Shade ..              | \$3  | \$2  |
| 10.  | Paper "                         | 2    | 1    |
| 11.  | Mexican, or Drawn Work          | 3    | 2    |
| 12.  | Sofa Pillow .                   | 3    | 2    |
| 13.  | Specimen Honiton Lace           | 2    | 1    |
| 14.  | " Crochet "                     | 2    | 1    |
| 15.  | " Limerick "                    | 3    | 2    |
| 16.  | " Point "                       | 3    | 2    |
| 17.  | Set Table Mats ....             | 3    | 2    |
| 18.  | Tea Cosy, linen embroidered     | 2    | 1    |
| 19.  | " Silk "                        | 3    | 2    |
| 20.  | Crochet, or Knit Purse....      | 2    | 1    |
| 21.  | Knitted Cotton Lace & Edging... | 2    | 1    |
| 22.  | Mantel Drapery .....            | 4    | 2    |
| 23.  | Chair Head Rest...              | 2    | 1    |
| 24.  | Doll in Evening or House Dress  | 3    | 2    |
| 25.  | " Street or Walking "           | 3    | 2    |
| 26.  | Chair, or Sofa Tidy .....       | 2    | 1    |

**Class 107.—China Painting.**

| SEC. |                                         | 1st.          | 2nd.          |
|------|-----------------------------------------|---------------|---------------|
| 1.   | Flowers .....                           | \$4           | \$2           |
| 2.   | Landscape ..                            | 4             | 2             |
| 3.   | Conventional Designs                    | 4             | 2             |
| 4.   | Sea Weed and Shells .....               | 4             | 2             |
| 5.   | Cleisonné Enamel..                      | 4             | 2             |
| 6.   | Design in raised gold with matte ground | 5             | 3             |
| 7.   | Best group China .....                  | Silver Medal. | Bronze Medal. |

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 MEN'S PANTS.

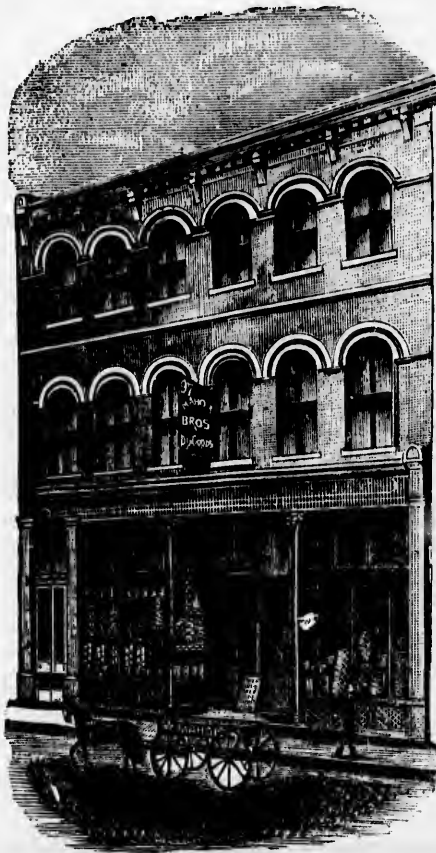
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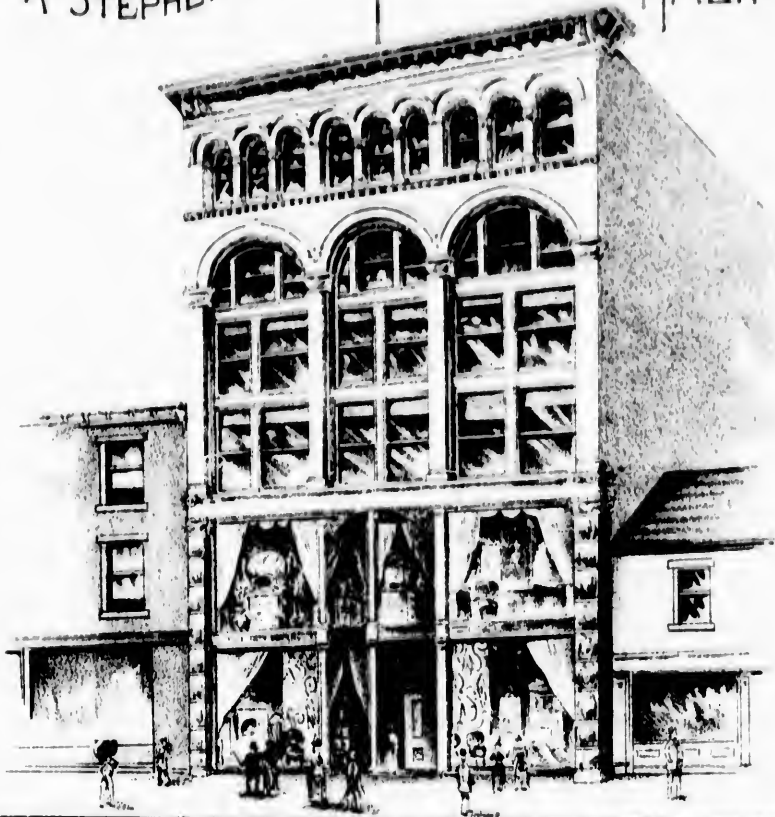
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